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96470319

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 0000025849211/WALSH

95037035/ 7563 308-23 ✓

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

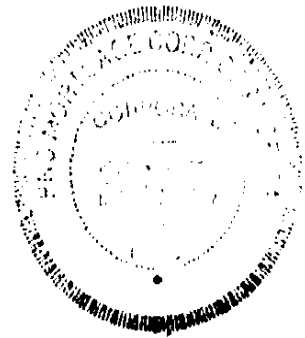
Mortgagor: CHRISTINE M. WALSH, MARRIED TO JAMES P. WALSH
Mortgagee: WELLS FARGO BANK & TRUST
Prop Addr: 20538 SOUTH CENTRAL P
CHICAGO IL 60655
Date Recorded: 02/20/91
State: ILLINOIS City/County: COOK
Date of Mortgage: 02/20/91 Book:
Loan Amount: 88,050 Page:
Document#: 0243 ÷ CG * - 96 - 470319
PIN No.: COOK COUNTY RECORDER

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
PIN # 24-14-304-045

Dated: SEPTEMBER 15, 1995
PNC MORTGAGE CORP. OF AMERICA
F/R/A SEARS MORTGAGE CORPORATION

BOX 333-CT1



By: Anne C. Claiborne
Anne C. Claiborne
Assistant Vice President

Attest: William C. Hill

STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss

On this SEPTEMBER 15, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Robin Bauer
Notary Public
NOTARY PUBLIC
SEP 29, 1995

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11-11-2011

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STREET ADDRESS: 10838 S. CENTRAL PARK

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 24-14-304-045-0000

LEGAL DESCRIPTION:

THE SOUTH 40 FEET OF THE NORTH 52 FEET OF THE EAST 125 FEET OF LOT 73 IN GLEASON'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MAIL TO. Christine Walsh.
10838 S. Central Park
Chgo. IL. 60655

Property of Cook County Clerk's Office

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