96470352

COOK COUNTY RECORDER

DEPT-UI RECORDING T#0012 TRAN 1009 06/19/96 15:27:00 When Recorded, PNC MORTGAGE \$0276 \$ CG \*-96-470352

539 SOUTH 4TH AVENUE P.O. BOX 37560 LOUISVILLE, KY 40233-75 0000025820531/BRENT JR KY 40233-7560

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does bareby release, satisfy, and discharge from the lien, force, and effect of said Nortgage.

95036283/7563375-6

Mortgagor: Mortgagee: PICHARD BRENT, JR., A BACHELOR & DEBRA A. DEMAAR, A \* WISTAMERICA MORTGAGE CO. 14513 SOUTH MINERVA A

Prop Addr: DOLICA

60419

Date Recorded: ILLINOIS State:

07/25/89

City/County: COOK

Date of Mortgage: Loan Amount:

07/21/89 Book: 48,163 Page: 89339157

O'US

Document#: PIN No.:

Previously Assigned: Recorded Date:

NONE. Book:

Page:

CODE CODE S OHOUS Brief description of statement of location or Mortgage Premises.

COOK COUNTY, IL PIN # 29-02-331-006 & 29-02-331-007 & 29-02-331-008.0000

SPINSTER

Dated: SEPTEMBER 28, 1995 PMC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

BOX 333

Assistant Vice President

Attest

STATE OF

KENTUCKY

COUNTY OF **JEFFERSON** On this SEPTEMBER 28, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC HORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

\*NOTARY PUBLIC\* **Robin Barr** Kentucky State-at-Large My Commission expires Apr. 29, 1996

MAIL TO: RICHARD C. BRENT 15359 LS Flores. Oak Forest, Al. 60452 Arobert of Cook County Clerk's Office



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007563375 RP STREET ADDRESS; 14523 S. MINERVA

CITY: DOLTON COUNTY: COOK

TAX NUMBER: 29-02-331-006-0000

#### LEGAL DESCRIPTION:

LOTS 6, 7 AND 8 IN BLOCK 12 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OTT.
PAL ME.
COUNTY,

CONTY,

CONTY, OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PAINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 8999101, IN COOP COUNTY, ILLINOIS

Property of Cook County Clerk's Office