MAIL TO:

BAUER & ASSOCIATES 9524 FRANKLIN AVE. FRANKLIN PARK, IL 60131

96471417

NAME & ADDRESS OF TAXPAYER:

neb	Y_04	RECORDING
ULL	1701	L RECURDING

- T+0011 TRAN 2077 06/19/96 16:11:00 +8521 + RV ※-96-471417
- - COOK COUNTY RECORDER

Know all Mon by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith
Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For
and in consideration or in payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter
mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof
is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Myrtle O Dean, a widow, war since remarried
of the County of Cook and State of 1111no18, all the
right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and
NOTE bearing date the 27th day of April , A.D. 1995 and
NOTE bearing date the 27th day of Apr 11 , A.D. 1995 , and recorded in the recorder's office of Gook County, in the State of 1111 nots
in book of record on page, as document No. 95292078 , and in
book of record on page, as document No, to the premises therein described
The south 1/2 of the east 1/2 of lot 65 in Frederick # Bartlett's Fullarton Avenue Farms, a subdivision of the north 1/2 of the southwest 1/4 (except the east 20 acres thereof & except the east 3 acres of the south 1/2 of the northwest 1/4 of said northwest 1/4) of section 33, township 40 north, range 12, east of the Third Principal Maridian, in Cook County, Illinois. Permanent Index Number: 12-33-100-025
Proporty Addresse: 10320 Nod 111 Avenue, Molrose Park, 11. 60164
situated in County of Cook and State of Illino (a together with all the
appurtenances and privileges thereunto belonging or appertaining.
In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be
boroto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its
Corporate Secretary, the 7th day of June , A.D. 1996 . ATTORNEY'S TITLE GUARANTY FUND, INC.  A.J. SMITH FEDERAL SAVINGS BANK
Martin J. Connolly Vice Provident

Donna J Manuel

Corporate Secretary



TINTY OU

STATE OF ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed t the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _	7th	day of	June	, 1996 ,
Ox	Ela	erre C.,	Smal	K. Dagger
	<del></del>	<del></del>		Notary Public

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

"OFFICIAL SEAL"
Elaine C. Drakton
Notary Public, State of Illinois
My Corann ision Expires 3/17/99

36471417

Release Deed

By Corporation

A. J. Smith Federal Savings Bank

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Ciogro Ave.