

Prepared by:
WESTWIND MORTGAGE BANK
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS IL 60656

109 C

96471462

and When Recorded Mail To

BANK OF AMERICA F.S.B.
8300 NORMAN CENTER DRIVE
SUITE #1000
BLOOMINGTON MN 55437

LOAN #10241680

DEPT-01 RECORDING 423.00
140011 TRAM 2077 06/19/96 16:19:00
48569 : RV * -96-471462
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, F.S.B., IT'S SUCCESSORS AND/OR ASSIGNS

BOX 370

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 1996
executed by ZIVA NIKIN AND JERENA NIKIN, HUSBAND AND WIFE

to WESTWIND MORTGAGE BANCORP
a corporation organized under the laws of
and whose principal place of business is
60656

ILLINOIS
5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL

ATTORNEYS' TITLE GUARANTY FUND, INC.

and recorded in Book/Volume No.
No.

page(s)
County Rec'd in State of
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 5134 N SAYRE AVE. CHICAGO, ILLINOIS 60656

96471461

2708 as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 7, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A POMERANTZ
known to me to be the PRESIDENT

and OSCAR J POMERANTZ
known to me to be SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
COOK County,

My Commission Expires 4-3-97

By: ARI A POMERANTZ
Its: PRESIDENT

By: OSCAR J POMERANTZ
Its: SECRETARY

Witness: PAUL KOJINIK

Notary Public
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96471462

UNOFFICIAL COPY

DPS 040

Property of Cook County Clerk's Office

~~NOTICE OF REVISION~~

UNOFFICIAL COPY

Prepared by: **BANK OF AMERICA, FSB**
8300 NORMAN CENTER DRIVE, SUITE 1000
BLOOMINGTON, MN 55437

696

10241880

MORTGAGE

BOX 370



THIS MORTGAGE ("Security Instrument") is given on **JUNE 7, 1998**. The mortgagor is
ZIVA NIKIN AND JOLENA NIKIN, WIFE AND HUSBAND

("Borrower"). This Security Instrument is given to
WESTWIND MORTGAGE BANCORP

ATTORNEYS' TITLE GUARANTY FUND, INC

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose
address is **8100 NORTH HARLEM AVENUE, HARWOOD HEIGHT, IL 60656**

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THIRTY TWO THOUSAND, EIGHT HUNDRED AND NO /100

Dollars (U.S. \$ 132,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JULY 1, 2003. This Security Instrument secures to Lender:

(a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 38 IN BLOCK 10 IN WALTER O. MCINTOSH SECOND ADDITION
NORWOOD HEIGHTS BEING A SUBDIVISION OF LOT 5 IN SUPERIOR
COURT PARTITION PART OF THE NORTH HALF OF SECTION 7, ALSO OF
THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST
QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.in#: 13-07-306-028

which has the address of
Illinois **60656** **8134 N SAYRE AVE** **CHICAGO** [Street, City],
(Zip Code) ("Property Address");

ILLINOIS Single Family FNMA/FILM UNIFORM
INSTRUMENT Form 3014 8/00
Amended 5/01
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98471462

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Property of Cook County Clerk's Office