

96471855

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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96471855

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**EVANSTON LUMBER COMPANY**

does hereby acknowledge satisfaction or release of the claim for lien against **DANIEL BAKOVIC**

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 5936 06/20/96 09:26:00  
\$7405 ÷ JJ \*-96-471855  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for \$7,785.49

Dollars, on the following described property, to-wit:

Lot 2 in the Subdivision of the East 1/2 of Lots 15 and 16 in L.C. Paine Freer's Subdivision of the West 1/2 of the Southwest 1/4 of Section 32, Township 41 North Range 14, East of the Third principal meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 95306600

Permanent Real Estate Index Number(s): 11-32-301-004

Address(es) of property: 1519 West Pratt Boulevard, Chicago, Illinois 60626

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

**EVANSTON LUMBER COMPANY**

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*Robert M. Fisher*  
Secretary

By *Robert M. Fisher as VP*  
**ROBERT M. FISHER, V.P.**

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

#23.50  
I.R.

# UNOFFICIAL COPY

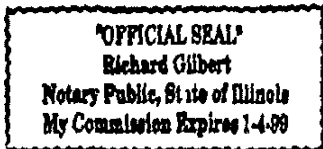
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, RICHARD GILBERT, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT M. FISHER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30<sup>th</sup> day of APRIL, 1986.



Richard Gilbert  
NOTARY PUBLIC

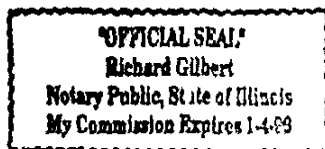
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, RICHARD GILBERT, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT FISHER, Vice president of Evanson Lumber Co., an Illinois corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30<sup>th</sup> day of APRIL, 1986.



Richard Gilbert  
NOTARY PUBLIC

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