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96471867

. DEFT-01 RECORDING \$23.50
. T45555 TRAN 5949 06/20/96 10:00:00
. #7421 = JJ *-96-471867
. COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORP

_____ all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1996
executed by ANTONIO C. VARGAS AND YVONNE WASHINGTON, AS HUSBAND AND WIFE

_____ to
FIRST OF AMERICA MORTGAGE COMPANY

a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is

ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009

and recorded as DOCUMENT NUMBER 963570230 ✓, in COOK
County Records. State of ILLINOIS and described hereinafter as follows:

LOT 5 IN J.E. WHITE'S RESUBDIVISION OF LOTS 24 TO 34 IN BLOCK 1 IN SS
HAYES KELVIN GROVE ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION
IN THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 13-27-303-022
CKA: 4442 WEST PARKER AVENUE, CHICAGO, ILLINOIS 60639

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Original Mortgage Amount was \$ 161,160.00

\$ 23.50
I.R.

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2021.05

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its
ASSIST. VICE PRESIDENT _____ and its corporate seal to be hereunto affixed this
APRIL 30, 1996

IN THE PRESENCE OF:

[Signature]
DEREK NAYLOR

[Signature]
JOAN ROBINSON

FIRST OF AMERICA LOAN SERVICES, INC.

BY: [Signature]

LINDA S JACOBS

ITS: ASSIST. VICE PRESIDENT _____

STATE OF MICHIGAN

COUNTY OF KALAMAZOO

On this 30TH day of APRIL in the year of, 1996 before me, a Notary
Public in and for said County, appeared LINDA S JACOBS, to me personally
known, who being by me duly sworn, did say that he/she is the ASSIST. VICE PRESIDENT
of FIRST OF AMERICA LOAN SERVICES, INC.

the Corporation named in and which executed the within instrument; and that said instrument was
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be
the free act and deed of said Corporation.

Mortgage Loan Account # 0750510, 96020311

THIS INSTRUMENT DRAFTED BY:

PAULA BROWN
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PARKWAY
KALAMAZOO, MICHIGAN 49009-8002

Return to:

FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PARKWAY
ATTN: DOCUMENT CURING, K-A15-1J
KALAMAZOO, MI 49009-8002

[Signature]
JANE LUCILLE SMITH

JANE LUCILLE SMITH
NOTARY PUBLIC-KALAMAZOO CO., MICH
MY COMMISSION EXPIRES 05-01-98

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2007-10-08