

UNOFFICIAL COPY

Loan #: 11599

Prepared By:

RECORD AND RETURN TO:
Allianta Mortgage Corp USA
Document Control, Dept. 400
16875 W Bernardo Drive
San Diego, CA 92127

96471938

DEPT-01 RECORDING \$23.50
T6666 TRAN 3271 06/20/96 08:36:00
#0680 JM *-96-471938
COOK COUNTY RECORDER
Space Above For Recorder's Use

1825330

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11599

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 1995 executed by WILLIE J. GREEN AND IVORY GREEN, HUSBAND AND WIFE, AS JOINT TENANTS

to PINNFUND, USA INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 12770 HIGH BLUFF DRIVE #140, SAN DIEGO, CALIFORNIA 92130 and recorded as Document No. 95882246, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 2 IN BLOCK 5 IN FLAGG AND MCBRIDE SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-04-322-025
Commonly known as: 9302 SOUTH EGGLESTON AVENUE, CHICAGO, ILLINOIS 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

96471938

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

PINNFUND, USA INC., A CALIFORNIA CORPORATION

On 11/27/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared KEITH G. GRUBBA known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

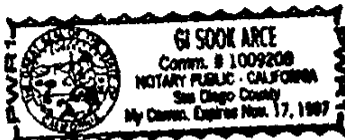
Keith G. Grubba
By: KEITH G. GRUBBA
Its: PRESIDENT

Witness:

Notary Public

County,

My commission Expires:



Bk
23.50

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2011-11-18

Property of Cook County Clerk's Office

98471939

