## **UNOFFICIAL COPY**

Joan # 755151-8
Prepared by and Return to:
CitFed Mortgage
Department #4304
One Citizens Federal Centre
Dayton, OH 45402
By Diane M. Burgett

96471999

DEPT-01 RECORDING

\$31.50

. T\$6666 TRAN 3316 06/20/96 10:31:00

\$0749 \$ JM \*-96-471999

COOK COUNTY RECORDER

## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITFED MORTGAGE CORPORATION OF AMERICA does hereby certify that the following mortgages have been paid and satisfied and the Recorder of COOK County, Illinois is authorized to discharge and Release the same of record.

Mortgagor Date of Mortgage Date Filed Reference

HERBERT E. MATTKE 9/25/92 10/9/92 92-755580

JANICE A. MATTKE
PARCEL # 07-04-103-008

PROPERTY ADDRESS: 1080 MAYFIELD LANG HOFFMAN ESTATES, IL. 60195

LOT 8 BLOCK 235 HIGHLANDS W. AT HOFFMAN ESTATES XXX, PART OF W. 1/2 OF S4, T41N, R10, E.
OF THE 3RD PRINCIPAL MERIDIAN, VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TWP. PLAT REC.
2/10/69 DOC. 20752799.

ORIG. MORTGAGEE ICM MORTGAGE CORPORATION
ASSIGNED TO NATIONAL CITY MORTGAGE CO. REC. 12/8/33 #03-000722
ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA REC. 5/11/95 #95-309206

IN WITNESS WHEREOF, the undersigned hereunto sets its hand this 31st day of May, 1996.

Signed in the presence of:

Diane M. Burgett

Linda K. Myers

SEAL 97 OHIO WHO WAS A STATE OF THE SEAL O

CITFED MURTGAGE CORPORATION

OF AMERICA

Judith L. Oldiges

Assistant Vice President

Junitry

STATE OF OHIO, MONTGOMERY COUNTY, SS:

Before me, a notary public within and for said County and State, personally appeared Judith L. Oldiges, Assistant Vice President for Citfed Mortgage Corporation of America, being duly authorized by its Board of Directors, the grantor, in the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

WITNESS, my hand and official seal this 31st day of May 1996.

Diane M. Burgett, Notary Public In and for the State of Ohio

My Commission Expires Apr. 5, 1998

31.50

## **UNOFFICIAL COPY**

4-4-8-64 - 1-1-1-1

Property of Cook County Clerk's Office

COLLEGE OF THE PARTY OF THE PAR