

UNOFFICIAL COPY

Prepared By:

JENNIFER KURATKO
3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

96471053

and When Recorded Mail To

RICHLAND MORTGAGE COMPANY
3016 SOUTH HALSTED
CHICAGO
ILLINOIS 60608

DEPT-01 RECORDING 923.50
T00014 TRAN 6239 06/19/96 14142100
#2370 + JW *-96-471053
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 96004724

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, F.S.B.
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1996
executed by CAROLYN J. HEARD FAIRMAN, WIDOWED

to RICHLAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

and recorded in Book/Volume No.

No. , COOK

Page(s) _____, as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 6812 SOUTH LANGLEY AVENUE, CHICAGO, ILLINOIS 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RICHLAND MORTGAGE COMPANY

On JUNE 10, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

FRANCIS YIP

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Signature] COOK
County,

My Commission Expires 10/30/97

By: FRANCIS YIP
Its: PRESIDENT

96471053

By:
Its:

Witness:

"OFFICIAL SEAL"
PETER S. YIP
NOTARY PUBLIC FOR OFFICIAL NOTARIAL SEAL
DPS 171

UNOFFICIAL COPY

DPS 049

36471053

Property of Cook County Clerk's Office

20-22-411-029
20-22-411-030

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148

LOTS 6 AND 7 IN BLOCK 4 IN A. J. HAWHE'S SUBDIVISION OF THE SOUTHWEST
1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION