

UNOFFICIAL COPY

Prepared By

WENDY S. ORT
835 STERLING AVENUE-SUITE 230
PALATINE, ILLINOIS 60067

96471316

and When Recorded Mail To

SMART MORTGAGE ACCESS
835 STERLING AVENUE-SUITE 230
PALATINE
ILLINOIS 60067

HC

DEPT-01 RECORDING 123.00
T00011 TRAN 2077 06/19/96 15:58:00
88446 & RV # 96-471316
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOX 260 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3531572

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

23.00

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 1996
executed by JESUS M. ESCOBEDO AND
ARACELI RODRIGUEZ, HUSBAND AND WIFE ATTORNEY'S TITLE GUARANTY FUND, INC.
to SMART MORTGAGE ACCESS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE-SUITE 230
PALATINE, ILLINOIS 60067

96471315

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4318 SOUTH WHIPPLE, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS SMART MORTGAGE ACCESS 96471316
COUNTY OF COOK

On MAY 31, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

David A. Buckman
By: DAVID A. BUCKMAN
Its: PRESIDENT

DAVID A. BUCKMAN
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public Wendy S. Ort
Palatine County,

My Commission Expires _____

OFFICIAL SEAL FOR OFFICIAL NOTARIAL SEAL)
WENDY S ORT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/14/00
Rev. 08/17/95 DPS 171

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DPS 04B

91312393

19-01-303-025-0000

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 65 IN BLOCK 9 IN THE RESUBDIVISION OF BLOCKS 9 AND 10 IN HART L. STEWART'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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