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After Recording Mail To

COMERICA MORTGAGE CORPORATION
MC-7110
PO BOX 659
DETROIT, MI 48231-7110

Drafted By:

MARTHA DYCH
COMERICA MORTGAGE CORPORATION
MC-7110
PO BOX 659
DETROIT, MI 48231-7110



96472784

3714896
PETER C MCMAHAN
04/04/96

. DEPT-01 RECORDING \$25.50
. T#0014 TRAN 6265 06/20/96 07:51:00
. #2547 # JW *-96-472784

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PETER C MCMAHAN AND COURTNEY MCMAHAN HUSBAND AND WIFE COOK COUNTY RECORDER

to COMERICA MORTGAGE CORPORATION and thereafter assigned to COMERICA MORTGAGE CORPORATION dated 04/21/95, calling for the original principal sum of ONE HUNDRED THIRTY ONE THOUSAND EIGHT HUNDRED DOLLARS AND 00/100 dollars (\$ 131,800.00), and recorded in Mortgage Record _____, page _____ and or Instrument # 95-272645, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID:03-04-302-037-1076

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1606 QUEENS CT 2D
WHEELING, IL 60090

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of April, 1996.

COMERICA MORTGAGE CORPORATION

By Elizabeth A. Morton
ELIZABETH A. MORTON
Its VICE PRESIDENT

By Sharon Walsh
SHARON WALSH
Its SENIOR VICE PRESIDENT

Corporate Seal

96472784

25.50
pm

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN)

County of OAKLAND COUNTY)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of April 19 96, personally appeared ELIZABETH A. MORTON and SHARON WALSH, VICE PRESIDENT and SENIOR VICE PRESIDENT respectively, of

COMERICA MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 03/11/97

Judith E. Chervenak

Notary Public
JUDITH E. CHERVENAK
OAKLAND COUNTY

SEAL 03784

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LEGAL RIDER

UNIT NO. 1-4-43-P-D-2 IN THE ARLINGTON CLUB CONDOMINIUM AS DELIBERATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64652 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS ALTHOUGH CONVEYED THEREBY.

95272645

95272645

Per
CM

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