

**PARTIAL RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)**

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\*PARTIAL

**FOR THE PROTECTION OF THE OWNER, THIS\* RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 6278 06/20/96 09:11:00  
#2566 + JW \*-96-472803  
COOK COUNTY RECORDER

25.50

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That  
The Landmark Atrium Partnership, an Illinois  
general partnership

of the County of Cook and State of Illinois

good and valuable  
for ~~and in~~ consideration of the ~~payment of the indebtedness secured by the~~ hereinafter-  
mentioned, and the ~~cancellation of all the notes thereby secured~~, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, do es ~~\_\_\_\_\_ hereby~~ <sup>\*\* partially</sup> REMISE, RELEASE, CONVEY; and QUIT CLAIM unto  
Mark E. Vukusich, c/o 9447 West 144th Place, Orland park, Illinois, his

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it

\_\_\_\_\_ may have acquired in, through or by a certain Mortgage, bearing date the 24th day of  
June, 1994, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94-613254, to the premises  
on Exhibit "A" attached hereto and made a part hereof.  
therein described as follows; situated in the County of Cook, State of

Illinois, to wit:

+ the property described in Exhibit "A" attached  
hereto and made a part hereof,

The lien of the Mortgage is not released from the other property encumbered thereby  
and the indebtedness has not been satisfied.

together with all the appurtenances and privileges thereunto belonging or appertaining.

51460003 O.F.

00021905

# UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): See Exhibit "A"

Address(es) of premises: See Exhibit "A"

Witness \_\_\_\_\_ and seal \_\_\_\_\_, this 12 day of June 19 96.

THE LANDMARK ATRIUM PARTNERSHIP  
By: ARC Associates, its general partner (SEAL)  
By: Massimo Bianchini, general partner (SEAL)

This instrument was prepared by Gregory A. Thorpe, Esq., Kubasiak, Cremieux, Fylstra, Reizen & Rotunno, P.C. (NAME)

30 North LaSalle Street, Suite 2700 Chicago, IL 60602-2505  
(ADDRESS)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, KAREN M. SLATTERY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Massimo Bianchini  
 general partner of ARC Associates, a general partner of The Landmark Atrium  
 Partnership

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ is  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such  
general partner signed, sealed and delivered the said instrument as his free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12 day of June 19 96

**"OFFICIAL SEAL"**  
KAREN M. SLATTERY  
Notary Public, State of Illinois  
My Commission Expires 5/02/99

[Signature]  
Notary Public  
Commission expires \_\_\_\_\_

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## EXHIBIT "A"

### LEGAL DESCRIPTION

Lot 2 in Centennial Subdivision Unit No. 1, being a subdivision of part of the Northwest Quarter of Section 19, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 28-19-100-037

16800 Centennial Drive  
Tinley Park, Illinois

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Property of Cook County Clerk's Office

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