

UNOFFICIAL COPY

81461389B ✓
JK

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

96472857

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

DEPT-01 RECORDING \$23.50
T#0014 TRAN 6278 06/20/96 09:23:00
#2625 ÷ JW * -96-472857
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK, A.F.S.B.

9321 WICKER AVENUE, ST. JOHN, INDIANA 46373

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **06/10/96**
executed by **PAUL MARRON, A BACHELOR**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of **THE STATE OF ILLINOIS**

and whose principal place of business is

3030 FINLEY ROAD, SUITE 104

DOWNS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

96472856

County Recorder's State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

4237 N. FRANCISCO

CHICAGO

IL

60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On **06/10/96** before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared **HOWARD A. DAVIS**

known to me to be the **PRESIDENT**

and **CAROL M. KOCHAN**

known to me to be **VICE-PRESIDENT**

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

deed of said corporation.

Notary Public

DuPage County

My Commission Expires **10/31/96**

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: **HOWARD A. DAVIS**

ITS: **PRESIDENT**

BY: **CAROL M. KOCHAN**

ITS: **VICE-PRESIDENT**

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL

HOWARD A. DAVIS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/96

SAS - A DIVISION OF INTERCOUNTY

Handwritten initials/signature.

96472856

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Property of Cook County Clerk's Office

13-13-314-007

LOT 7 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 39 AND ALL OF
LOTS 40 TO 48 BOTH INCLUSIVE IN BLOCK 7, IN ROSE PARK, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

45061405