

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

NAME HARRIS BANK HINSDALE, N.A.  
ADDRESS 50 S. LINCOLN  
CITY & STATE HINSDALE, ILLINOIS 60521

96472951

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 6278 06/20/96 10:10:00  
. #2730 J W \*-96-472951  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK HINSDALE, N.A. ("Assignor"), with an address of 50 S. LINCOLN, HINSDALE, IL 60521, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,

AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690

all of its right, title and interest in that certain indenture of mortgage executed by ANTOUN KOHT AND SONIA KOHT, HUSBAND AND WIFE

, as mortgagor, and dated October 28th, 1974 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

PARCEL 1: LOT 48 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987, AS DOCUMENT 87520779 AND FILED AS LR3653642, IN COOK COUNTY, ILLINOIS.

23.50  
ok

PARCEL 2: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOTS 215 AND 218 AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671, IN COOK COUNTY, ILLINOIS.

Property Address: 10661 VALLEY COURT ORLAND PARK, ILLINOIS 60462  
P.I.N. 27-08-402-035

which mortgage was recorded in the office of the Recorder of COOK County, IL (In Book \_\_\_\_\_ Page \_\_\_\_\_) [as Document Number 84-943082 together with any and all notes or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 7th DAY OF June, 1996.

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Property of Cook County Clerk's Office

OFFICIAL SEAL  
GLORIA J. ANDERSON  
Notary Public, State of Illinois  
My Commission Expires 7-10-98

My Commission Expires: 7-10-98  
Type or Print Name

GLORIA J. ANDERSON

Notary Public

*Gloria J. Anderson* (SEAL)

June, 1996, \_\_\_\_\_  
day of \_\_\_\_\_ 7th

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_  
said corporation for the uses and purposes therein set forth.

own free and voluntary act and as the free and voluntary act of  
SHE \_\_\_\_\_ signed and delivered the said instrument as HER

appeared before me this day in person and acknowledged that  
instrument as such \_\_\_\_\_ ASSISTANT VICE PRESIDENT

be the same person whose name is subscribed to the foregoing  
HARRIS BANK HINSDALE, N.A. \_\_\_\_\_ a(n)

NATIONAL ASSOCIATION \_\_\_\_\_ who is personally known to me to  
of \_\_\_\_\_ that JOSEPHINE L. MITCHELL

in and for said County, in the State aforesaid, do hereby certify  
a Notary Public, \_\_\_\_\_ GLORIA J. ANDERSON

STATE OF ILLINOIS  
COUNTY OF DUPAGE } SS

ASSIGNOR:

HARRIS BANK HINSDALE, N.A.

By: *Josephine L. Mitchell*  
JOSEPHINE L. MITCHELL

Assistant Vice President

79527939