

98472966

899

This Document prepared by:  
When recorded, return to:

Erika Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTM205  
St. Paul, MN 55101

DEPT-01 RECORDING \$23.50  
TRAN 5172 06/20/96 09:14:00  
#2396 + ER \*-95-472966  
COOK COUNTY RECORDER

Pool Number:  
FBSMC Loan Number: 657950  
BA Loan Number: 40870642

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 11/15/93  
ORIGINAL BORROWER: MICHAEL J ROOT AND SHARON L ROOT HUSBAND AND WIFE  
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 11/30/93  
DOCUMENT NUMBER: 93971463 BOOK: PAGE:  
COMMON ADDRESS: 21008 APOLLO CIR OLYMPIA FIELDS, IL  
\$108000.00  
31-24-208-009

Date: June 15, 1996



98472966

FBS Mortgage Corporation, a Nevada corporation

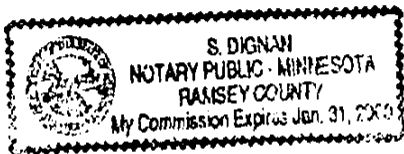
*K. D. Sahlin*

K. D. Sahlin  
Assistant Vice President

State of Minnesota )SS  
County of Ramsey )

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

*S. Dignan*



FTNAFHMC

2350 ER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Pool Number:  
Loan Number:

657950

State:  
County:

IL  
COOK

LNAME  
MICHAEL J ROOT AND SHARON L ROOT HUSBAND AND WIFE

LOT 9 IN BLOCK 2 IN ATHENIA PARK BEING A SUBDIVISION OF  
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35, NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

21008 APOLLO CIR OLYMPIA FIELDS, IL

Property of Cook County Clerk's Office

95 172965

UNOFFICIAL COPY

Property of Cook County Clerk's Office