

# UNOFFICIAL COPY

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This Document prepared by:  
When recorded, return to:

Erika Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

DEPT-01 RECORDING 623.50  
160000 TRAN 3142 06/20/96 09:14:00  
43500 \$ ERK # - 95 - 472978  
COOK COUNTY RECORDER

Pool Number:  
FBSCM Loan Number: 658868  
BA Loan Number: 40873684

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/22/93  
ORIGINAL BORROWER: BARBARA R MEYERSON DIVORCED & NOT SINCE REMARRIED AND WILLIAM G GROTHE  
DIVORCED & NOT SINCE REMARRIED  
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 04/15/94  
DOCUMENT NUMBER: 94340285 BOOK: PAGE:  
COMMON ADDRESS: 8706 GREGORY LN #B DES PLAINES, IL  
\$72000.00  
09-11-309-028-1090

Date: June 15, 1996

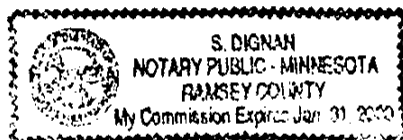


FBS Mortgage Corporation, a Nevada corporation

*K D Sahlin*  
K. D. Sahlin  
Assistant Vice President

State of Minnesota )SS  
County of Ramsey )

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



FTNAFHMC

*S. Dignan*

23<sup>50</sup>/<sub>ER</sub>

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2025/01/17

Property of Cook County Clerk's Office

# UNOFFICIAL COPY MORTGAGE

Loan # 6588689  
Pool # 827-93

THIS MORTGAGE ("Security Instrument") is given on 22ND, day of OCTOBER, 1993. The mortgagor is BARBARA R MEYERSON DIVORCED & NOT SINCE REMARRIED AND WILLIAM G GROTHE DIVORCED & NOT SINCE REMARRIED

NAME: MEYERSON, BARBARA R

DEPT-01 RECORDING \$31.00  
TRAN 3429 02/09/94 10:28:00  
\*6365 \* EB \*-94-13317C  
COOK COUNTY RECORDER

1531381

("Borrower"). This Security Instrument is given to MORTGAGE CAPITAL CORPORATION which is organized and existing under the laws of Minnesota, and whose address is 111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL MN 55101,

("Lender"). Borrower owes Lender the principal sum of SEVENTY TWO THOUSAND AND NO/100 DOLLARS (U.S \$ 72,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on the first day of NOVEMBER, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 90 AS DELINEATED ON THE SURVEYS OF CERTAIN LOTS IN CHARLES INSOLIA AND SONS SUBDIVISION, BEING A PART OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 26, 1973 AS DOCUMENT 22262775 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS THE SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

09-11-309-028-1090

95103170

DEPT-01 RECORDINGS \$35.00  
TRAN 3460 04/15/94 09:45:00  
\*2965 \* \*-94-340285  
COOK COUNTY RECORDER

PIN # 09-11-309-028-1090

which has the address of 8706 GREGORY LANE #B, DES PLAINES  
[Street] [City]  
("Property Address");  
Illinois 60016-  
[Zip Code]

*[Handwritten signature]*  
35-008

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.



THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with

09-11-309-028-1090

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