96473442

Loan No.: 914901-4

PIF: 01/25/91

ILLINOIS

RELEASE DEED

Prepared by: Eilene Oberlander

Household Mortgage Services

100 Mittel Drive

Wood Dale, IL 60191

- DEPT-01 RECORDING

- 740011 TRAN 2096 06/20/96 10122:00 - 43713 + RV *-96-473442

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That HOUSEFOLD BANK, F.S.B., a Corporation of the United States 2350 successor in interest to First Calumet City Savings through merger with Land of Lincoln Federal Savings and Loan Association.

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ANTHONY U. MATTERA AND ROBERTA J. MATTERA, HIS WIFE

Name of Mortgagee:

FIRST CALUMET CITY SAVINGS

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortjage Date:

DATED 05/20/76, RECORDED 05/25/76, DDC # 23497069

Address of Property:

1940 E. 172nd St South Holland, IL 60473

Tax ID No.:

29-25-109-022

Legal Description of Property: PLEASE SLE ATTACHED EXHIBIT "A" MADE

A PART HEREOF

Dated: June 03, 1996

HOUSEHOLD BANK, F.S.B.

State of Illinois) County of DuPage }

On June 03, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

notorial seal this June 03, 1996.

ELLEN KUKLA, Asst. Vice President

Notary Public/Commission Expires: (C-12-9)

When recorded, please return to: LaSalle Bank

MY COMMISSION EXPRESS 10/12/93 1701 River Oaks Dr

Calumet City, 1L 60409

OFFICIAL SEAL LYNETTE THERRIEN HOTARY PUBLIC, STATE OF ILLINOIS

IL631/HED

Property of Cook County Clerk's Office

Loan No.: 914901-4

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 28 AND THE WEST 12 FEET OF LOT 27 IN HUGUELET'S 7TH ADDITION TO SOUTH HOLLAND BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, LYING EAST OF THE THREAD LINE OF THORN CREEK, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD Cook County Clarks Office PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

LG001 HED

Property of Cook County Clark's Office