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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING

\$23.50

140008 TRAM 2714 06/20/96 08:26:00

40816 5 12.1 96-96-473838

COOK COUNTY RECORDER

96473838

State of ILLINOIS

Loan #: 12942091

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD, BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated DECEMBER 4, 1995 made and executed by

ANTONIO ARROYO

AMALIA ARROYO, HUSBAND AND WIFE

96473838

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK
County, State of ILLINOIS

LOT 12 AND THE NORTH 10 FEET OF LOT 13 IN BLOCK 3 IN NORTHSIDE REATLY CO.'S
DEMPSTER GOLF COURSE A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS:

8423 NORTH ST. LOUIS, SKOKIE, IL 60078

such Mortgage having been given to secure payment of -----

ONE HUNDRED THOUSAND AND NO/100-----

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1211, at

page 1566

(or as No. 95-859712-1 of the MORTGAGE Records of

COOK

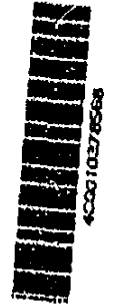
County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

TAX ID# 10-23-221-049



\$23.50
8FK

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Property of Cook County Clerk's Office

96870819

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 20, 1995

Witness: [Signature] Assignor: [Signature]
(Signature) _____
KIM DUNCAN LOAN AMERICA FINANCIAL CORPORATION
(Print Name) _____

Witness: [Signature] BY: [Signature]
(Signature) _____
KATHARINE ANTHONY _____
(Print Name) _____ (Signature) _____

Attest: _____ Name: LINDA S. WAGERS
(Signature) _____
_____ Title: VICE PRESIDENT
(Print Name) _____

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA
COUNTY OF DUVAL } SS:

This instrument was acknowledged before me on DECEMBER 20, 1995
by LINDA S. WAGERS as VICE PRESIDENT of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)
OFFICIAL NOTARY SEAL
CHERYL L. BURNS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC375406
MY COMMISSION EXP. MAY 23, 1998

Notary Public: [Signature]
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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