

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING

123.50

750008 TRAN 9714 06/20/96 08:26:00

50818 & P.L. # 96-473840

COOK COUNTY RECORDER

96473840

State of ILLINOIS

Loan #: 12942270

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 308-557-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto  
BARNETT MORTGAGE COMPANY

a CORPORATION organized  
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose  
address is 9000 SOUTHSIDE BLVD, BLDG 700  
JACKSONVILLE, FL 32256

a certain Mortgage dated DECEMBER 15, 1995 made and executed by  
ROBERT KROL  
MARGARET A. KROL

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

96473840

upon the following described property situated in COOK  
County, State of ILLINOIS

LOT 21 IN BLOCK 2 IN HETZEL'S ARCHER AVENUE ADDITION SUBDIVISION OF THE  
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 19-09-306-020

PROPERTY ADDRESS:

5159 S. LOCKWOOD, CHICAGO, IL 60638

such Mortgage having been given to secure payment of -----

NINETY NINE THOUSAND AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. -----, at

page (or as No. 96-009438) of the MORTGAGE Records of

COOK County, State of ILLINOIS

L530IL 06/95

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FNMA-MULTISTATE/1



23.50  
AHC

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01/20/2011

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **DECEMBER 28, 1998**

Witness: Karen White  
(Signature)

Assignor:

**KAREN WHITE**  
(Print Name)

**LOAN AMERICA FINANCIAL CORPORATION**

Witness: Lannie Boykins  
(Signature)

**LANNIE BOYKINS**  
(Print Name)

BY: Linda S. Wagers  
(Signature)

Attest: \_\_\_\_\_  
(Signature)

Name: **LINDA S. WAGERS**

\_\_\_\_\_  
(Print Name)

Title: **VICE PRESIDENT**

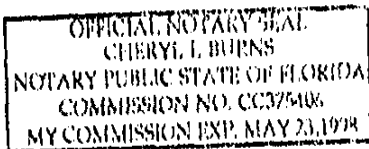
[ Space Below This Line Reserved for Acknowledgement ]

STATE OF FLORIDA  
COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on **DECEMBER 28, 1998** of **36373870**  
by **LINDA S. WAGERS** as **VICE PRESIDENT**  
**LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.**

(Seal)



Notary Public: Cheryl L. Burns  
**CHERYL L. BURNS**

My commission expires: **MAY 23, 1998**

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