Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

HFC-04 Loan #: 567040

BancBoston Loan #: 3701856

Rep. Group #:

LSB #:

HFC-04-632

When recorded muil to: Lender Service Bureau of America 3840 Rosin Court, Suite 100-DPD

Sacramento, CA 95834

DEPT-OR RECORDING

423.50

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(Grantor)

(Grantce)

COOK COUNTY RECORDER

96473862

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Mark et Street, 9th Floor, San Francisco, California 94105

By these presents does convey grant, bargain, sell, assign, transfer and set over to:

BANCECSTON MORTGAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymendows Vey, Jacksonville, Florida 32256

the described Mortgage/Deed of Trus, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in he State of Illinois, County Of Cook.

Official Records on:

November 8, 1993

Original Mortgagor:

CORNELIUS B SHINE AND PUTA A SHINE

Original Loan Amount: \$55,000

Property Address:

3839 West 108th Street, Chicago

Property/Tax ID #:

24-14-327-009 VOL. 446

Legal Municipality:

Document #:

93906531

Book:

Page:

\*\*THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE ODICINAL MORTGAGORS NAMES, RECORDED ON 6/8/95 AS INSTRUMENT # 95-371824.\*\*

Transfer Date: March 16,1995

HAMILTÓN FINANCIAL CORPORATION

Paula Kerr , Vice President

Illinois.

Notary Acknowledgement

STATE of California

County of Sagramento

, before me, J. Mortensen, a Notary Public, personally appeared, Paula Kerr proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Mgrtensen , Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini

3840 Rosin Court, Suite 100-DPD, Sacramento, CA 95834

O Lander Sarvice Bureau ALL RIGHTS RHSERVED

CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION

Property of Cook County Clerk's Office

LOT 112 IN RIDGE GARDENS SUBDIVISION. BEING A RESUBDIVISION OF LOTS 3,4,5,6, AND 7 (EXCEPT THE EAST 165 FEET THEREOF) IN MCCLURES SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, KANDE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of County Clerk's Office

Property of Cook Collins Clerk's Office