

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING

625.50

TRANDR TRAN 9228 08/20/96 09:27:00

50890 3 B-3 4-56-47359336

COOK COUNTY RECORDER

96473906

State of ILLINOIS

Loan #: 12941580

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-587-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto  
BARNETT MORTGAGE COMPANY

a CORPORATION organized  
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose  
address is 9000 SOUTHSIDE BLVD, BLDG 700  
JACKSONVILLE, FL 32256

a certain Mortgage dated OCTOBER 16, 1995, made and executed by  
ANTHONY J. MANNINO AN UNMARRIED MAN

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK  
County, State of ILLINOIS

UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN 7100 WEST 98TH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN  
THE DECLARATION RECORDED AS DOCUMENT NUMBER 24809189, IN THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: Tax ID: 24-07-110-016-1006  
7104 WEST 98TH STREET 202, CHICAGO RIDGE, IL 60415  
such Mortgage having been given to secure payment of  
FIFTY NINE THOUSAND AND NO/100

(include the Original Principal Amount)

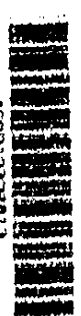
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at  
page \_\_\_\_\_ (or as No. 95-752948) of the MORTGAGE Records of  
COOK County, State of ILLINOIS

L530IL 08/95

Page 1 of 2

FNMA - MULTISTATE/1

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Property of Cook County Clerk's Office

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 25, 1995

Witness: [Signature] Assignor:  
BRENDA SAMUEL LOAN AMERICA FINANCIAL CORPORATION  
(Print Name)

Witness: [Signature]  
LANNIE BOYKINS BY: [Signature]  
(Print Name) (Signature)

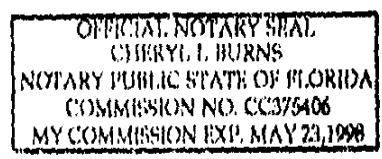
Attest: \_\_\_\_\_ Name: LINDA S. WAGERS  
(Signature) \_\_\_\_\_  
\_\_\_\_\_ Title: VICE PRESIDENT  
(Print Name)

\_\_\_\_\_ [ Space Below This Line Reserved for Acknowledgement ] \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF DUVAL } SS:

This instrument was acknowledged before me on OCTOBER 25, 1995  
by LINDA S. WAGERS as VICE PRESIDENT of  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:  
[Signature]  
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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