

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING 123.50  
1998 TRAN 9726 06/20/96 09128:00  
10898 : B.J. K-96-4739 14  
COOK COUNTY RECORDER

96473914

State of ILLINOIS

Loan #: 12942849

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD, BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated JANUARY 19, 1998, made and executed by SYED HUSSAIN ARJUMAND HUSSAIN, HUSBAND AND WIFE

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

LOT 12 IN BLOCK 15 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE TR. #01: 10-23-201-012

PROPERTY ADDRESS:

8739 N. DRAKE AVENUE, SKOKIE, IL 60078

such Mortgage having been given to secure payment of -----

EIGHTY THOUSAND AND NO/100-----

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at

page \_\_\_\_\_ (or as No. 96 069384) of the MORTGAGE Records of COOK County, State of ILLINOIS

L530IL 06/95

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FNMA-MULTISTATE/1

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23.50  
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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 29, 1996

Witness: *Evelyn Quarterman*  
(Signature)

Assignor: \_\_\_\_\_  
LOAN AMERICA FINANCIAL CORPORATION  
(Print Name)

EVELYN QUARTERMAN  
(Print Name)

Witness: *Lannie Boykins*  
(Signature)

BY: \_\_\_\_\_  
(Signature)

LANNIE BOYKINS  
(Print Name)

Attest: \_\_\_\_\_  
(Signature)

Name: PAUL LAZUSKY

\_\_\_\_\_  
(Print Name)

Title: VICE PRESIDENT

\_\_\_\_\_ [ Space Below This Line Reserved for Acknowledgement ] \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on JANUARY 29, 1996 of LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION by PAUL LAZUSKY as VICE PRESIDENT

(Seal)



Notary Public: *Lisa M. Long*  
LISA M. LONG

My commission expires: JUNE 7, 1998

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