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This Document prepared by: When recorded, return to:

Enka Nelson (612) 244-5271 First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

Pool Number:

FBSMC Loan Number. BA Loan Number:

656852

40866289

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#### ASSIGNMENT OF MORTGAGE: DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sell; assigns, and transfers to:

> Bank of America. FSB, a sayings bank 2810 N. Parham Road, Richmon J. VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

**EXECUTION DATE:** 

GRIGINAL BORROWER.

11/24/93 ROCCO J. CURRIE, JR. AND CATIOL J. CURRIE, HUSBAND AND WIFE

ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION

COUNTY: STATE:

COOK

RECORDING DATE

11/30/93

DOCUMENT NUMBER

93974395 BOOK:

COMMON ADDRESS:

560 HILLCREST BLV HOFFMAN ESTATES, IL

\$0.00

07-09-220-006

Date: June 15, 1996



FBS Mortgage Corporation a Nevada corporation

K. D. Sahlin

Assistant Vice President

State of Minnesota ISS County of Ramsey )

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that sihe is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

> S DIGHTH NOTARY PUBLIC - LENNESOTA PLANSE! COUNTY My Commission Expris Jan 31, 2000

FTNAFHMC

48-473034

Property of Cook County Clerk's Office

Paal Number: Loan Number:

656852

State: County: IL COOK

LNAME

ROCCO J. CURRIE, JR. AND CAROL J. CURRIE, HUSBAND AND WIFE

LOT 6 IN BLOCK 156 IN HIGHLANDS AT HOFFMAN ESTATES XIII. BEING A SUBDIVISION OF PART OF THE EAST 1:2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1.4 OF SECTION 9 AND PART OF THE NORTHWEST 1.4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 18173137, IN COOK COUNTY, ILLINOIS.

560 HILLCREST BLV HOFFMAN ESTATES, IL

LV HOFE.

Proposition of Cooff County Clark's Office.

Property of Cook County Clerk's Office