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This Document prepared by:  
When recorded, return to:

Enka Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

Pool Number:  
FBSMC Loan Number: 651712  
BA Loan Number: 40849279

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE DEED OF TRUST

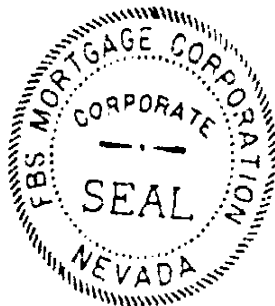
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 09/29/93  
ORIGINAL BORROWER: JUAN C. ROMAN AND MARITZA ROMAN, HUSBAND AND WIFE  
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 09/30/93  
DOCUMENT NUMBER: 93784199 BOOK: PAGE:  
COMMON ADDRESS: 1117 SARASOTA WHEELING, IL  
\$0.00  
03-03-309-002

Date: June 15, 1996

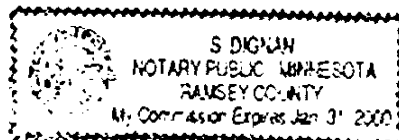


FBS Mortgage Corporation, a Nevada corporation

*K. D. Sahlin*  
K. D. Sahlin  
Assistant Vice President

State of Minnesota ISS  
County of Ramsey }

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that she is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



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Pool Number:  
Loan Number:

651712

State  
County:

IL  
COOK

**LNAME**

JUAN C. ROMAN AND MARITZA ROMAN, HUSBAND AND WIFE

LOT 283 IN HOLLYWOOD RIDGE UNIT 3, BEING A RESUBDIVISION IN  
SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED MARCH 10, 1961 AS DOCUMENT NUMBER 18106287, IN COOK  
COUNTY, ILLINOIS.

1117 SARASOTA WHEELING, IL

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03/17/2025

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