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This Document prepared by:
When recorded, return to:

Enka Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTM205
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 641276
BA Loan Number: 40808572

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

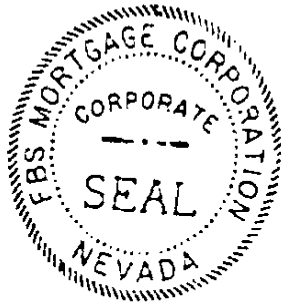
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sell, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 09/20/93
ORIGINAL BORROWER: DEBRA MATHEWS AND PHILLIP MATHEWS WIFE AND HUSBAND
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 09/30/93
DOCUMENT NUMBER: 93784403 BOOK: PAGE:
COMMON ADDRESS: 3625 W 198TH ST FLOSSMOOR, IL
\$110000.00
31-11-303-020

Date: June 15, 1996



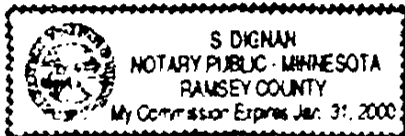
FBS Mortgage Corporation, a Nevada corporation

[Signature]
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHMC



[Handwritten]
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Pool Number:
Loan Number:

641276

State:
County:

IL
COOK

LNAME
DEBRA MATHEWS AND PHILLIP MATHEWS WIFE AND HUSBAND

LOT 2 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP
35 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

3625 W 198TH ST FLOSSMOOR, IL

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9/27/2022

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