

UNOFFICIAL COPY

Prepared By:

RUTH M. ROSENTHAL
800 BURR RIDGE PARKWAY
BURR RIDGE, ILLINOIS 60521

36474485

and When Recorded Mail To

STANDARD FEDERAL BANK FOR SAVINGS
800 BURR RIDGE PARKWAY
BURR RIDGE, ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T00012 TRAN 1018 06/20/96 11:16:00
#0616 + CG *-96-474485
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 26-96-000484

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
800 BURR RIDGE PARKWAY
BURR RIDGE, ILLINOIS 60521

23.00
2/11

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 1996
executed by CHRISTOPHER ZIMMER AND
MOLLY ZIMMER, HUSBAND AND WIFE

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. 96 379 666 page(s)

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

hereinafter as follows:

Commonly known as 3940 NORTH JANSSEN-UNIT C, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On MAY 8, 1996

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAUSHIK PANCHOLI

known to me to be the VICE PRESIDENT

and CHARLES N. HOAG

known to me to be ASST. SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: KAUSHIK PANCHOLI

Its: VICE PRESIDENT

By: CHARLES N. HOAG

Its: ASST. SECRETARY

Witness:



My Commission Expires April 28, 1998 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

REC-051290 DPS 171

BOX 333-CTL

UNOFFICIAL COPY

DPS 049

14-20-101-021-0000

Property of Cook County Clerk

PARCEL 1: UNIT C IN 3940 NORTH JANSSEN STREET CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9
IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D"
TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 96081843;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE "A LIMITED COMMON ELEMENTS AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID,
RECORDED AS DOCUMENT 96081843.

RIDER - LEGAL DESCRIPTION

RECORDED
10/21/95