

UNOFFICIAL COPY

Prepared by:

ROBERT A. STRAMA
AS THEIR INTERESTS MAY APPEAR

96474527

and When Recorded Mail To

LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS
AS THEIR INTERESTS MAY APPEAR

4442 N. Harlem Ave.
Norridge IL 60634

DEPT-01 RECORDING \$23.00
T00012 TRAN 1018 06/20/96 11:27:00
60659 + CG X-96-474527
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 5084824

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS
AS THEIR INTERESTS MAY APPEAR

33.00

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1996
executed by BRITTON YACKEY AND
JILL WILLIS YACKEY HUSBAND AND WIFE

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. 9626/639 Page(s) as Document
No. , COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2317 NORTH GREENVIEW, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On MARCH 26, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

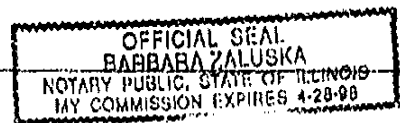
KAUSHIK PANCHOLI
known to me to be the VICE PRESIDENT
and CHARLES N. HOAG

known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: KAUSHIK PANCHOLI
His: VICE PRESIDENT

By: CHARLES N. HOAG
His: ASST. SECRETARY

Witness:



Notary Public

My Commission Expires

April 28, 1998
County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

DPS 040

14-32-102-019

Property of Cook County Clerk's Office

22574496

ILLINOIS.
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
OF SHEPHERD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH,
LOT 23 IN SUB BLOCK 1 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15

RIDER - LEGAL DESCRIPTION