

CONTRACT/POOL #

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96474742

COMMITMENT #

LOAN NO.

1583023865

WHEN RECORDED, MAIL TO

Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1020 06/20/96 11:50:00
#0774 CG *-96-474742
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
Chicagoland Fin Svcs, In

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornhall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of June 14, 1996 made and executed by Anthony Brancaccio, SINGLE

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which said Security Instrument was recorded on Book No. at Page County, as Reception No. in the office of the County Clerk and Recorder of Cook County and which Security Instrument covers property described as

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 710 Creekside Drive, #402
Mount Prospect, IL 60055

LOAN AMOUNT: \$40,000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by their ^{and effective} presents this day of June, 1996

BY: Chicagoland Fin Svcs, In
Chase Manhattan Mortgage Corporation
as Attorney in Fact
Signature of Officer

Signature of Officer

Please Type Name and Title of Officer

Lyn Ryglowski/Assistant Treasurer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF DuPage

On this 13th day of June, 1996

Lyn Ryglowski
be Asst. Treasurer

, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to be and who acknowledged himself/herself to be of Chase Manhattan Mortgage Corporation

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

3/4/98
MY COMMISSION EXPIRES

Notary Address:



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STREET ADDRESS: 710 CREEKSIDE
CITY: MOUNT PROSPECT
TAX NUMBER: 03-27-100-011-0000

COUNTY: COOK

UNIT 402A

LEGAL DESCRIPTION:

PARCEL 1

UNIT NUMBER 402A IN THE PROPOSED CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584 AND BY DEED RECORDED AS DOCUMENT -

PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P34A AND STORAGE SPACE S34A AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96261584

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