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Address of Property: 1119-2 W. Lunt Avenue Chicago, IL 60626

N-40 520 TA

36474883

DEPT-01 RECORDING

\$25.00

. T#0012 TRAN 1021 06/20/96 12:40:00

+0920 + CG *-96-474883

COOK COUNTY RECORDER

TRUSTEE'S DEED

This Indonture, rande this 19th day of April, 1996,

between Parkway Land and Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated May 29, 1987 and known as Trust Notaber 8331, as party of the first part, and ARLEEN PRAIRIE

1220 W. Sherwin, Chicago, L. 60626as party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit:

(See Exhibit A for Legal Description and PIN, and Pider for Trust Powers)

together with the tenements and appurtenances thereunto beleasing.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement which specifically allows conveyance from Trust and is subject to all notices, liens, and encumbrances of record and additional conditions, if any,

DATED: 19th day of April, 1996.

Parkway Bank and Trust Company,

as Trust Number 8331

Diane Y. Peszyński

Vice President & Trust Officer

Aftest

test: <u>LAUFIII</u>

Jo Ann Kubinski

Assistant Trust Officer

3647488°

BOX 333-CTI

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COUNTY OF COOK .SS (STATE OF ILLINOIS

voluntary act, for the uses and purposes therein set forth. in person, and acknowledged signing, sealing and delivering the said instrument as their free and yab eith em evoled benaeqqa, awode esitizaqae en in the meturizati processed before me this day Kubinski, Asaistant Trust Officer personally known to me to be the same persons whose names HEREBY CERTIFY THAT Diane Y. Peszynski, Vice President & Trust Officer and Jo Ann. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO

Given under my hand and notary seal, this Joth day of April

My Commission Expires 02/20/98 NOTARY PUBLIC, STATE OF ILLINOIS VIRGINIA M. STORNIOLO W. OFFICIAL SEAL

This instrument prepared by: Diane Y. Peszynski, 4800 N. Harlem Avenue, Harwood Helghts,

JUN 10'96 DEPT, OF PB. 10686 **≣**|00171 STATE OF ILLINOIS FEATER TEXT

Chicago, IL 60626 1119-2 W. Lunt Avenue ARLEEN PRAIRIE TRUIT :OT JIAM

Chicago, IL 60626 1119-2 W. Lunt Avenue Address of Property

RESTRICTIONS OF RECORD. SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 1996 AND ALL COVENANTS, AND

8: 81P"

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Legal Description

UNIT NUMBERS 1119-2 IN LOYOLA BEACH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 40 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4. 8, AND 9 TOGETHER WITH BLOCK 1 OF BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/4 OF THE NORTHWEST 1/4 AND THE FRACTIONAL NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THURD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95452325, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

"GRANTOR(S) ALSO HEREBY GRANTS TO THE GRANTEE(S), ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF TAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH THEREIN."

NO TENANT OF THE UNIT HAD ANY RIGHT OF FIRST REFUSAL.

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