

UNOFFICIAL COPY

96474902

PREPARED BY:

LEGEND MORTGAGE CO.
906 LACEY AVENUE, SUITE 109
LISLE, IL 60532
AND WHEN RECORDED MAIL TO
CrossLand Mortgage Corp.
6325 Odama Road
Madison WI 53719

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1021 06/20/96 12:43:00
#0939 CG #-96-474902
COOK COUNTY RECORDER

Loan # 3679065

SPACE ABOVE THIS LINE FOR RECORDER'S USE

960-9-110 7605 910
587

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, I, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 23rd, 1996 executed by CHARLES J FABIANO, an unmarried man and BETTY J FLYKE, an unmarried woman to LEGEND MORTGAGE CO.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

906 LACEY AVENUE, SUITE 109, LISLE, IL 60532

and recorded in Liber

Page(s)

96474901

COOK

County Records.

State of

IL

described hereinafter as follows:

LOT 20 AND THE SOUTH 2 FEET OF LOT 19 IN BLOCK 4 IN FREDERICK R. BARTLETT'S SECOND ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SOUTHWEST 1/4 (EXCEPT THE WEST 166 FEET THEREOF) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 19-30-301-020-0000

WARD #

ALSO KNOWN AS: 7760 SOUTH NEWLAND AVENUE, BURBANK, IL 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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STATE OF ILLINOIS
COUNTY OF COOK

On MAY 23RD, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID B WHITACRE known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be in the act and deed of said corporation.

Notary Public *Debra A. Renwick*
County, *Will*
My Commission Expires *9-19-99*

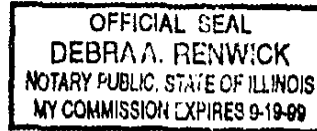
LEGEND MORTGAGE CO.

[Signature]
By: DAVID B WHITACRE
Its: PRESIDENT

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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