96474923

DEPT-01 RECORDING

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T#0012 TRAN 1021 06/20/96 12:46:00

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COOK COUNTY RECORDER

The above space for recorder's use only

TD 12/94 WP

JEFFERSON STATE IANK, a corporation of Illinois, as trustee under the provisions of a deed or deeds in trust

and pursuant to a trust agreement dated the 23rd

day of October

,19 95

and known as,

Trust No.

1 554,650

1984

, Grantor, in consideration of the sum of

Ten

DOLLARS, and other good

and valuable considerations in ham paid does hereby quit claim and convey unto

AND BETTY JUNE CHAKIRIS AS JOINT TENANTS

whose address is 505 N. Lake Shore Dr. # 3004

Chicago, IL 60611

KENNETH CHAKIRIS

Grantee, not as tenants in common, but as joint tenants, with rights of survivorship to each, the following

described real estate, situated in

Cook

County, Illinois, to wit:

DESCRIPTION ATTACHED HERETO AND MADE A PART SEE LEGAL

5

DEPT. OF REVENUE

P.I.N.:

17-10-214-008

together with the tenements and appurtenants thereunto belonging.

This deed is executed pursuant to and in the exercise of the power and authority granted to aid visted in said trustee by the terms of said deed or deeds in trust, pursuant to the trust agreement above mentioned. This deed is subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereto affixed and has caused its 129 me to be signed to these presents by its Trust Officer and attested by its Assistant Trust Officer, this day of February 19 96 day of

JEFFERSON STATE BANK

As Trustee as Aforesaid,

Grantor

Attest:

Assistant Trust Officer

BOX 333-C

space for affixing Riders and Revenue

Document Number

6474923

UNOFFICIAL COPY

Legal Description for 505 N. Lake Shore Drive, Unit

PARCEL 1:114

UNITH , IN LAKE POINT TOWER GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95898155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09 DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309162 AND RERECORDED SEPTEMBER 28, 1988 AS DOCUMENT 88446237, AS AMENDED BY INSTRUMENT RECORDED AUGUST 19, 1992 AS DOCUMENT 92616148, AND AS FURTHER AMENDED BY INSTRUMENT RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898506.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS FOR PHE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVERANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SALD DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

P.I.N. 17-10-214-008-0000

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