CALUMET FEDERAL SAVINGS & LOAN 1350 KAST SIBLEY BLVD. DOLTON, IL 60419

DEPT-11 TORREST

130015 High 4046-06/20/96 11:51:00

16378 1 CT - X-9a-474138

COOK CHUTTY RECORDER

**-96-47413**8

A1 99009696

#### **Full Satisfaction** And Release of Mortgage

CALUMET FEDER a corporation existing			o noitaiooeea nao. O estate detinu		Loan No. (MATA)		*************	
for and in considerate all the notes thereby CONVEY, RFLEAS	secured, and	of the su	ne indebtedness secured by na of one dollar, the receip nto	the Mortgage hat whereof is he	ereinalter mentic ereby acknowled)	ned, and the cancell ged, does hereby R1	ation of AMISE	
***ALOES M. BR	LI. AND SA	RAH S.	Bell, icis were**					
of the County of right, title, interest, c	COOK	nd whatso	and State wever it may have a quin id		<b>)18</b> iy a ceitain Mort <sub>l</sub>		all the	
18TH day of	october		0	(A.D. 19 71		and Appropriate Royston Office of		
	COOK	Con	nty, in the State of	117.1 NO.18			in book	
2270-2 of records,	on page	488	, as document No	2591950		, and a certain Assi	gmment	
of Rents dated the	ويو ندپ واغ	day of	47 50 50		ond and	recorded in the Rec	oider's	
Office of	COOK		County, in the State of	TLLANOIS	TS		, 10	
found	at month	. on oom	as does	oment No.	<b>9</b> 90	9144 256	, 10	

LOT 6 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK ONE IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE BOXTH EAST 1/4 OF SECTION 36, TOWN 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS KNOWN AS: 8114 S. CHANDON AVE.; CHICAGO, 11, 60617 TAX ID. NO. 20-36-221-021-0000

situated in the State of

CITY

the premises therein described, as follows, to skit:

. County of

ILLINOIS

CHICAGO (\*Commy or COOK and , together with all the appurtenances and provileges illereunto belonging or

appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND PIELEABE OF MONTGADE Product 44053II. (1/74)

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

8TH

day of

MARCH

A.D., 19 96

ATTEST:

SUSAN M. LINKUS

Secretary

CAROLE J. LEWIS

President

בו או אויי אורי מידאומי

COUNTY OF

TELETIFICACIONES

СООК

88.

PATRICIA A. KRENCEL

the undersigned, a Notary Public

In and for said County, in the Sai'c aforesaid, DO HEREBY CERTIFY THAT

CAROLE J. LEWIS

personally known to me to be the

President of

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and

SUSAN M. LINKUS

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and reverally acknowledged that as such officers, they signed and deliveted the said instrument as such officers of said corporation and carsed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation is their tree and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVIN under my hand and Notarial Seat this

8TH

day of

On ... AD. 19.9

THIS INSTRUMENT WAS PREPARED BY:

HOLLY BOBLINK C/O CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO 1350 E. SIBLEY BLVD.

DOLTON, 11, 60419

PATRICIA A. KRENCEL

Notary Public

PROTAGE FOR DESCRIPTION BUTTONS

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# AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I,	SHARON L. GRIGUTIS, ASST. SECRETARY , being first duly (Name and Title)	
swo	rn upon oath, states:	
1.	That notification was given to ALOIS BELL & SARAH BELL , at 81.4 SO. CRANDON AVE., CHICAGO, IL who are the owners of	
	record on Certificate No. 1132974	,
	that a release of document number 2591950	
	was presented for filing on 6-20-96 (Date)	
2,	That presentation to the Registrar of filing of a Release of	
-,	Lien or Mortgage would cause the property to be withdrawn fro	
	the Torrens system and recorded with the Recorder of Deeds of	C
•	Cook County.	
I,	SHARON L. CRIGUTIS , declare that I have examine	ıd
th	is form, that all statements included in this affidavit to the	}
be	est of my knowledge and belief are true, correct, and complete,	,
ar	nd will hold the Registrar of Titles/Recorder of Dueds harmless	3
fı	om any liability which may arise as a result of reliance on the	8
a	catements made herein.  Thorond. Augustises	
	Affiant	
n t	a by the said SHARON L. GRIGUTIS  his All day of Angel	
Ñ	otary Public	

COFFICIAL SEAL PATRICIA A. KRENCEL NOTARY PUBLIC, STATE OF ILLINOIS AND COMMISSION EXPIRES 275-96

Aroperty of Cook County Clerk's Office

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