FFICIAL CO

(Prepared by and Return to: MCTX MORTGAGE COMPANY P.O. Box 580779, Dept. 1 MDallas, TX 75258

MINUTES

36474177

219427

DEPT-OF RECORDING

\$25,50

140045 - 1846 4088 66720796 15354400

* - 90-424177 ₹5428 ° C T

COOK CHUNTY RECORDER

ASSIGNMENT OF LIES

TAX ID # 06-36-205-027

The State of ILLINOIS

FLEET REAL ESTATE FUNDING CORPORATION 324 West Evans Florence 6.C 20501

Know All Men by These Presents:

-96-474177

COUNTY OF

That

COOK

CTX MORTGAGE COMPANY acting herein by and through its duly authorized , State of

officers, hereinafter called transferor, of the County of DALLAS , State of TEXAS for and in consideration of TEN AND AND AND DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET REAL ESTATE FUNDING CORPORATION hereinniter called transferred, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Con ey Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys who the transferee, all the rights, title, interest, and flows owned or held by the transferor in the hereinafter described land by vi the of said indebtedness herein conveyed and assigned.

O HAVE AND TO HOLD unto the said transferce, transcree's successors and assigns the following described indebtedness together with all and singular the following mentioned then and any and all tiens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has of virtue of being legal holder and owner of said indobtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FCLLOSYS: SALOMON RODRIGUEZ AND One certain promissory note executed by

LUZ MARIA RODRIGUEZ HIS WIFE NANCY RODRIGUEZ A SINGLE PERSON

THIS DOCUMENT PREPARED BY CIA MORICAGE COMPAIN 3333 ILL PARKWAS DALLAS, ILLAS

PHAYAMY

and bearing increase and due and payable

CTX MORTGAGE COMPANY and payable to the order of

dated JANUARY 26, 1996 in the sum of \$ in the sum of \$ 108,000,00 in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Register of

and secured by the liens therein County, illingis expressed on the following described lot, tract, or parcel of land lying and being situated in

COOK

County ,

LOT 27 IN BLOCK 11 IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

MTG RECORDED . AM/PM DOCUMENT NO.

TAX I.D. NO: 06-36-205-027

RE: Property Address 1960 SYCAMORE AVENUE HANOVER PARK, IL 60103

r indika 1929 2044 2020 1920 1920 1935 1044 2024 1224 1225 1226

CTX040-1 (033195)

Page 1 of 2

UNOFFICIAL COPY

Poperty of Cook County Clerk's Office

UNOFFICIAL COPY

| 964 | | ICIAL | _ CC | PY | |
|-----|--|--|-----------------------------------|--|--|
| | EXECUTED, without recourse and without warran | nty on the unders | igned, this 26 | th day of JANUA | RY 1996 |
| Ÿ | ATTEST: XXXXXX HIMONON. | | CTX MORTO | PAGE COMPANY | |
| | ASST. SECRETARY | ORDA Z | PAUL V. D | IAMOND VICE-PRESIDENT | THE CONTRACT OF THE CONTRACT O |
| | THE STATE OF ILLINOIS | AL | • | | |
| | COUNTY OF BEFORE ME, the polersigned, a Notary Public PAUL V. GLAMOND DIVISION V | | | n this day personally | appeared |
| | of CTX MORTGAGE COMPANY foregoing instrument and acknewledged to me that the expressed, as the act and deed of said Corporation as | known t his person execute | o me to be the ed the same for | person whose name in purposes and consider | |
| | O's C | 26th | day of | JANUARY | , 1996 |
| | OFFICIAL SEAL DIANA L. WINKLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 0-23-07 | Kalan | a J | R Wi | |
| | | Notary Public the State of the County of Printed Name: | 91-21 11-21 | ILLINOIS LAKE DIANA L. WINK | office shall be delected to despite the specific of the production of the specific of the spec |
| | (°7 X040-2 (07 (494) | My Commissic | | SEPTEMBER 23, | |
| | | Page 2 of 2 | | 4 | |

SIGNATIANDY

UNOFFICIAL COPY

Property of Cook County Clerk's Office