

# UNOFFICIAL COPY

PREPARED BY:

96475515

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 14-1155

. DEPT-01 RECORDING \$23.50  
. T40010 TRAN 5209 06/20/96 12:46:00  
. #3036 + C.J \*--96-475515  
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE



## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NCRWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000 MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to it at certain Real Estate Mortgage dated  
MAY 31, 1996  
URI BRILL AND ELISE BRILL, HUSBAND AND WIFE

2350  
Bj

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

**ATTORNEYS' NATIONAL  
TITLE NETWORK**

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS 96475514 described as follows:

and this is the place of business is  
DOCUMENT NO. COOK County Records.

LOTS 5 AND 6 (EXCEPT THE SOUTH 8 FEET 7 INCHES OF LOT 6) IN BLOCK 5 IN  
SECOND ADDITION OF THE BRONX, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 10-15-316-005

COMMONLY KNOWN AS: 8949 SKOKIE BOULEVARD SKOKIE, IL 60076

96475515

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

UB  
EB

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NOV 15 2015  
10:30 AM  
CLERK'S OFFICE

36475515

Property of Cook County Clerk's Office

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By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 31, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean Hulak*  
Notary Public

My Commission Expires 9-3-97

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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