## LAND THE GROUP, INC. CIS-4/10/23-C4

**UNOFFICIAL COPY** 

FMG # 72459221

NAME: MILTON BRUNSON P/O DATE: 12/08/95

AFTER RECORDING, FORWARD TO:

96475746

und to the King Controlled

200 cm

T40:009 TAAK 3:07 06/20/96 13:12:00

\$39,9 \$ ER X-96-475746

COOP, FOUNTY RECORDER .

JTHIS INSTRUMENT PREPARED BY: JEAN DE LOYE FLEET MORTGAGE GROUP 11200 WEST PARKLAND AVENUE MILWAUKEE, WI 53224

Tax Parcel # 16-05

16-05-410-021

## RELEASE OF MORTGAGE

9	7.	50
<i>.</i>	• در	24

THIS CERTIFIES that a certain mortgage executed by
MILTON BRUNGON AND JOE ANN BRUNSON, HUSBAND AND WIFE
UNITED SAVINGS ASSN OF TEXAS, FSB
dated JUNE 24 19 92 , and recorded on JULY 9, 1992 in Mortgage Reco
, page, and or instrument # 92499234, of ti
records in the office of the Recorder of COOK County, TILINOIS
more particularly described as follows, to wic
1046 N. MONITOR AVENUE
CHICAGO, IL 60651
LOT 51 AND THE NORTH 9 FEET OF LOT 52 IN KULOUPH AND CHLADEK'S ADDITION TO
AUSTIN IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN#16-05-410-020
is hereby fully released and satisfied.
To read by fairly folded a sale field
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and analogits proper
officers, they being thereto duly authorized, this 27TH day of DECEMBER , 19 05:
HOUSEHOLD BAIR, F.S.B.
QC MMgm
96475746

By ELLEN KUKLA

Its ASSISTANT VICE PRESIDENT

By

its

FOR PROTECTION OF CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Coof County Clark's Office

Section 100

## **UNOFFICIAL COPY**

FMG #: 72459221

NAME: MILTON BRUNSON P/O DATE: 12/08/95

State of

中心 经证明 电影中心

ILLINOIS

County of

DU PAGE

19 95 , personally appeared ELLEN KUKLA	nd for said County and State this 27TH day of DECEMBE	and
	, the ASSISTANT VICE PRESIDENT	and
	respectively,	
HOUSEHOLD BANK, FSB		
	viedged the execution of the foregoing instrument.	
Witness my harld and Notarial Seal	$\frac{1}{2}$	
My commission expires: 10/17/99	Smith Kura	
CV <sub>A</sub>	Notary Public	

OFFICIAL SEAL
LYNETTE THERRIEN
NOTABY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/12/03

MY

IL REL3(041) Page 2 of 2

3842245G

Property of Cook County Clerk's Office