## **UNOFFICIAL C**

TGEORGE E. COLE® LEGAL FORMS

November 1994

QUIT CLAIM DEED-JOINT TENANCY Statutory (Illinois)

(Individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. "Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or sifitness for a particular purpose.

| THE GRANTOR(S) JOE ANN BRUNSON, married   |  |  |
|---|--|--|
| and MILTON BRUNSON, married   |  |  |
| of the City of CHICAGO County of COOK   |  |  |
| State of ILLINGIS for the consideration of TEN AND 00/100*********************************                |  |  |
| and other good and valuable considerations  |  |  |
| in hand paid,   |  |  |
| CONVEY(S) and QUIT CLPIM(S) to  |  |  |
| JOE ANN BRUNSON, married to MILTON BRUNSON 1046 N MONITOR CHICAGO, IL 60644 (Name and Address of Granton) |  |  |
| not in Tenancy in Common, but in JOINT TENANCY, all interest in the                                       |  |  |
| following described Real Estate situated in COOK  |  |  |
| County, Illinois, commonly known as 1046 N. MONITOR (Street And ess)                                      |  |  |
| legally described as:   |  |  |

GERT-OF RECORDING \$23.50 GUODE TRAN 3187 DAY 70/90 13:12:00

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(DDK : FIBNTY RECORDER

Above Space for Recorder's Use Only

LOT 51 AND THE NORTH OF LOT 52 IN RUDOLPH AND CHLAPER'S ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND THE GROUP, INC. US -4/16/183-C-

| ereby teleasing and waiving all rights under and by virtue of the Flomestead exemption Laws  | of the state of immore | , IO BAVI |
|--|------------------------|-----------|
| AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.  | $O_{x_{-}}$            |           |
| Permanent Real Estate Index Number(s): 16-05-410-021   |                        |           |
| address(es) of Real Estate: 1046 N. MONITOR, CHICAGO, IL 60644   | (C <sub>2</sub>        |           |
| and the same of th |                        |           |

| Please  | Months DATED this: 13th day of JUNE (SEAL) | 19 <u>96</u><br>(SEAL) |
|---|--|------------------------|
| print or<br>type name(s)<br>below<br>signature(s) | (SEAL.)                                    | (SEAL)                 |

ss. 1, the undersigned, a Notary Public in and for COOK State of Illinois, County of . said County, in the State aforesaid, DO HEREBY CERTIFY that

MILTON BRUNSON

waiver of the right of homestead.

OFFICIAL SEAL VICKI S. BLOMMAERT personally known to me to be the same person \_\_\_ whose name \_\_\_\_\_ subscribed NOTARY PUBLIC THIS OF ILLINOIS to the foregoing instrument, appeared before me this day in person, and acknowledged that My Commission Endes Nov. 16, 1999 h. h. u. signed, sealed and delivered the said instrument as 1000 \_\_\_\_\_ Tree and voluntary act, for the uses and purposes therein set forth, including the release and

| -                              | UNOFFICI                   | AL COPY 199   | ⊃γ. |
|--------------------------------|----------------------------|---|-----|
|                                | mission expires 11-14 1999 | Vialis Flances  | **  |
|                                | •                          | NOTARY PUBLIC   | -   |
| This i                         | instrument was prepared by | (Name and Address)  |     |
| . :                            | Joe ann Brunsun            | SEND SUBSEQUENT TAX BILLS TO:                             |     |
|                                | (Name)                     | Jo Han Brunson  |     |
| MAII                           | TO: { 1046 / Minutor }     | (Name)  |     |
|                                | 1 (Chao IL 60644)          | 100 to 10. Howiton  |     |
| /-                             | (City, State and Zip)      | Chicago Je 6064   |     |
| 10 P. C.                       | RECORDER'S OFFICE BOX NO.  | (City, State and Zip)                                     |     |
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| GEORGE E. COLE®<br>LEGAL FORMS |                            | To Tail   |     |
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| SE                             |                            | JOINT TENANCY INDIVIDUAL TO INDIVIDUAL  TO                |     |
|                                |                            | Quit Claim Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL TO |     |
|                                |                            |   |     |
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## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms, that, to the best of his knowledge, the name of the Grantee on the deed or assignment of beneficial interest in a land trust Current Resident is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquired and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated: 13 of July 1994 Signature                    | : Medle & hul                        |
|---|--------------------------------------|
| automobile de la company to hotoro mo hu            | (                                    |
| Subscribed and sworn to before me by the said Qourt | ***                                  |
| this 13thday of June 1996.                          | OFFICIAL SEAL VICKI S. BLOMMAERT     |
| Traki S Blommaist                                   | ■ NOTARY PUBLIC, STATE OF ILLINOIS / |
| Notary Public                                       | My Commission Expires Nov. 16, 1999  |

The Grantee or his agent affirms and verifies that the names of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquired and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated: 4-13, 1996  | Signature:                          |
|--|-------------------------------------|
| Subscribed and sworn to before the said (CK) this 13th day of Juli | MY Commission Expires Nov. 16, 1920 |
| Notary Public  | ***                                 |

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI) to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Act.)

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