RELEASE DEED

MAIL TO: DEFENDED 2

MOMETON CONTRACTORS

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, IL 60603

96175765

OFFI-01 RECORDING

125.50

T#0000 TRAN 3170 06/20/96 14:32:00

12941 (ER ×-96-475765

COOK COUNTY RECORDER

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do herby remise,

DENIS P. BUDZ. DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois all right title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 5 day of APRIL A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Decument No. 94302832 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

1st AMERICAN TITLE ONDER # CA93391

619 W. RAND ROAD MOUNT PROSP, IL 60056

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 10TH day of MAY, 19 96

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

ach atta

DIANE DACHOTA, ASST. VICE PRESIDENT

CHRISTINE FITZGERALD, ASST. SECRETARY (SEAL)

STATE OF ILLINOIS County of COOK SS SS		•
I, the undersigned, a Notary Public in and for said County,	in the State aforesaid, DO HERE	BY CERTIFY
THAT DIANE DACHOTA, ASST. VICE PRESIDENT AND C	HRISTINE FITZGERALD, ASST.	SECRETARY
personally known to me to be the same person(s) whose instrument, appeared before me this day in person, and a		
sealed and delivered the said instrument as A		
therein set forth, including the release and waiver of the righ	nt of homestead.	
Given under my hand and notarial seal, this 10th		, 19 96 .
	Thun & Jours	.n)
My commission expires on JANUARY 20 ,19 97	SHARON S. TOWSON	Notary Public
	apper in	

IMPRESS SEAL HERE

Coot County Clart's Office FROM ಠ

LOT 2 BLOCK IN PROSPECT MEADOWS, A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERICIPA (EXCEPT THAT PART LYING NORTH EASTERLY OF THE CENTER LINE OF RAND ROAD) AND (EXCEPTING THEREFROM THE FOLLOWING PIECES OR PARCELS OF LAND, THE NORTH 147.58 FRET OF THE BAST 147.58 FRET OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 27 AND THE SOUTH 147.58 FBET OF THE EAST 147.58 FEET OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OP SAID SECTION 27) ALSO (EXCEPT THAT PART THEREOF DISCRIBED AS FOLLOWS: BEGINNING ON A LINE 50.0 FEET EAST OF THE WEST LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 27 AND AT A POINT ON SAID 50.0 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH WEST QUARTER, THENCE SOUTH PARALLEL WITH THE WEST LIKE OF SAID SOUTH WEST QUARTER 200.0 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 27, 386.78 FEET, THENCE NORTH EASTERLY A. RIGHT ANGLES TO THE CENTER LINE OF RAND ROAD, 34.77 FEET, TO A LINE 50.0 FEET, SOUTH WESTERLY OF AND PARALLEL WITH THE CENTER LINE OF RAND ROAD, THENCE NORTH WESTERLY ALONG SAID LINE 50.0 FEET SOUTH WESTERLY OF AND PARALLEL WITH THE CENTER LINE OF RAND ROAD; 237.66 FEET TO A LINE 50.0 FERT SOUTH OF AND PARALLEL WITH THE NONTH LINE OF SAID SOUTH WEST QUARTER. THENCE WEST PARALLEL WITH THE NORTH LINE OF SAZO SOUTH WEST QUARTER 253.92 FEET the Control of the Co TO THE POINT OF BEGINNING) ALL IN COOK COUNTY, IILINOIS.

NPIN # 03-27-308-014

wil to:

Guy Karm 750 W Northwest Hwy Arlington Hts, IL 60004

Property of Coot County Clert's Office

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