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POOL#

SIGNET# 681023

96475868

CMC LN # 853036

Assignment of Mortgage or Deed of Trust

DEPT-01 RECORDING

\$23.50

Date of Note and Mortgage or Deed of Trust: 4/28/94

T40002 TRAN 9769 06/20/96 13:49:00

Place of Record: COOK COUNTY, IL

1117 # B.J * -96-475868

COOK COUNTY RECORDER

Instrument No. or Book/Liber and Page/Folio No.: 94404953,

Name(s) of maker(s) (Mortgagor or Grantor): RANDY GOLINSKI, DEBRA FARRELL

Name of Original Payee: FIRST HOME MORTGAGE

FNMA # 1121949228

Face Amount Secured: \$ 150750

Tax id #: 10-20-108-010-0000

Brief Legal Description: LOT 4&5, BLOCK 2, SECTION, SUBDIVISION DEMPSTER AUSTIN HEIGHLANDS.

Property Address: 6015 CAROL STREET, MORTON GROVE, IL 60053

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto SIGNET MORTGAGE CORPORATION, 101 GATEWAY PARKWAY, RICHMOND, VA 23235 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by JOHN R. PURCELL, JR. its SENIOR VICE PRESIDENT and attested by its VICE PRESIDENT, and its Corporate Seal hereto affixed this 6th day of March, 1996.

CRESTAR MORTGAGE CORPORATION

By: JOHN R. PURCELL, JR., SENIOR VICE PRESIDENT

ATTEST:

Diane C. P'Pool
DIANE C. P'POOL, VICE PRESIDENT

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 6th day of March, 1996, by JOHN R. PURCELL, JR., DIANE C. P'POOL, SENIOR VICE PRESIDENT, and VICE PRESIDENT, respectively of CRESTAR MORTGAGE CORPORATION.

Patricia Blair Bryan
NOTARY PUBLIC

My commission expires August 31, 1999
When recorded send to:

Crestar Mortgage Corp. Attn: Rose Burton, P.O. Box 26149, Richmond, VA 23260-9970

Prepared by: Cindy Nevetral

96475868

23.50

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2025/1/15

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Legal Description for Loan # 853036

LOTS 4 AND 5 IN BLOCK 2 IN DEMPSTER AUSTIN HIGHLANDS BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4
OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN. IN COOK COUNTY, ILLINOIS

Pin # 10-20-108-011
10-20-108-010

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