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POOL# 317304

SIGNET# 681775

96475877

CMC LN # 856524

DEPT-01 RECORDING \$23.50

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 5/5/95

T#0002 TRAN 9769 06/20/96 13:51:00

Place of Record: COOK COUNTY, IL

\$1126 # B.J #--96-475877

COOK COUNTY RECORDER

Instrument No. or Book/Liber and Page/Folio No.: 95323741,

Name(s) of Maker(s) (Mortgagor or Grantor): DAVID A NURNBERGER, KIM SARCHET

Name of Original Payee: LAKE FOREST BANK & TRUST FNMA # 1663144895

Face Amount Secured: \$ 199200

Tax Id # 17-27-309-032

Brief Legal Description: LOT 27, BLOCK, SECTION, SUBDIVISION S 2.00 FT OF LOT 26.

Property Address: 2934S MICHIGAN AVE, CHICAGO, IL 60616

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto SIGNET MORTGAGE CORPORATION, 101 GATEWAY PARKWAY, RICHMOND, VA 23235 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by GEORGE L. EDWARDS its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 6th day of March, 1996.

CRESTAR MORTGAGE CORPORATION

By: George L. Edwards VICE PRESIDENT

ATTEST:

Rebecca W. Shaia
REBECCA W. SHAI, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 6th day of March, 1996, by GEORGE L. EDWARDS, REBECCA W. SHAI, VICE PRESIDENT, and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

Pamela Prestito
NOTARY PUBLIC

My commision expires: 10-31-97 Formerly commissioned as
Pamela M. Tanner

When recorded send to: Prepared by: Cindy Nevetral
Crestar Mortgage Corp. Attn: Rose Burton, P.O. Box 26149, Richmond, VA 23260-9970

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PARCEL 1: A PARCEL OF LAND COMPRISING THE SOUTH 2.00 FEET OF LOT 26, ALL OF LOT 27 AND THE NORTH 18.00 FEET OF LOT 28 (EXCEPTING FROM SAID LOTS THE EAST 14.00 FEET THEREOF USED FOR THE WIDENING OF SOUTH MICHIGAN AVENUE) OF ASSESSORS DIVISION OF THE EAST 1/2 OF BLOCK 93 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 14.00 FEET WITH THE NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 26, (SAID POINT OF INTERSECTION BEING 377.19 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 93 AS MEASURED ALONG THE WEST LINE OF SOUTH MICHIGAN AVENUE AS WIDENED) THENCE SOUTH 00 DEGREES, 10 MINUTES, 00 SECONDS EAST ALONG SAID WEST LINE OF MICHIGAN AVENUE, A DISTANCE OF 44.09 FEET (DEED) (44.13 MEASURED) TO THE SOUTH LINE OF THE NORTH 18.00 FEET OF SAID LOT 28; THENCE SOUTH 89 DEGREES 51 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE OF THE NORTH 18.00 FEET OF LOT 28, A DISTANCE OF 178.40 FEET (DEED) (178.70 MEASURED) TO THE WEST LINE OF SAID LOTS 26, 27 AND 28; THENCE NORTH 00 DEGREES 10 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE OF SAID LOTS 26, 27 AND 28 A DISTANCE OF 44.09 FEET (DEED) (44.13 MEASURED) TO THE NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 26; THENCE NORTH 89 DEGREES 51 MINUTES 52 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 26, A DISTANCE OF 178.40 (DEED) (178.70 MEASURED) TO THE POINT OF BEGINNING.

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