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POOL#

SIGNET# 680413

96475891

CMC LN # 852811

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 4/1/94

Place of Record: COOK COUNTY, IL

Instrument No. or Book/Liber and Page/Folio No.: 94309337,

Name(s) of Maker(s) (Mortgagor or Grantor): CHRISTOPHER GERARDI,

Name of Original Payee: HERITAGE OLYMPIA BANK

FNMA # 1121976099

Face Amount Secured: \$ 89000

Tax ID #: 32-17-217-046-0000

Brief Legal Description: LOT 37, BLOCK, SECTION, SUBDIVISION OLYMPIA TERRACE UNIT 4.

Property Address: 6E GREENBRIER, CHICAGO HEIGHTS, IL 60411

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto SIGNET MORTGAGE CORPORATION, 101 GATEWAY PARKWAY, RICHMOND, VA 23235 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by JOHN R. PURCELL, JR. its SENIOR VICE PRESIDENT and attested by its VICE PRESIDENT, and its Corporate Seal hereto affixed this 6th day of March, 1996.

CRESTAR MORTGAGE CORPORATION

By: John R. Purcell, Jr.
JOHN R. PURCELL, JR., SENIOR VICE PRESIDENT

ATTEST:

Diane C. P'Pool
DIANE C. P'POOL, VICE PRESIDENT

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 6th day of March, 1996, by JOHN R. PURCELL, JR., DIANE C. P'POOL, SENIOR VICE PRESIDENT, and VICE PRESIDENT, respectively of CRESTAR MORTGAGE CORPORATION.

Patricia Blair O'Byrne
NOTARY PUBLIC

My commission expires: August 31, 1999

When recorded send to:

Crestar Mortgage Corp. Attn: Rose Burton, P.O. Box 26149, Richmond, VA 23260-9970

Prepared by: Cindy Nevetral

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11/21/2017

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Legal Description for Loan # 852811

LOT 37 IN OLYMPIA TERRACE UNIT NUMBER 4 A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 32-17-217-046-0000

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