

# UNOFFICIAL COPY

POOL#

SIGNET# 680587

CMC LN # 852883

**96475899**

DEPT-01 RECORDING

\$23.50

**Assignment of Mortgage or Deed of Trust**

140008 TRAN 9769 06/20/96 13:54:00

Date of Note and Mortgage or Deed of Trust: 3/30/94

71148 4 B J \*--96--475299

Place of Record: COOK COUNTY, IL

COOK COUNTY RECORDER

Instrument No. or Book/Liber and Page/Folio No.: 94293529,

Name(s) of Maker(s) (Mortgagor or Grantor): JACK L ANDERSON, MARI SZYNAL

Name of Original Payee: PARK MORTGAGE

FNMA # 1121949084

Face Amount Secured: \$147250

Tax Id #: 09-21-300-000-0000

Brief Legal Description: LOT 5, BLOCK 2, SECTION, SUBDIVISION ARTHUR T. MCINTOSH & CO. ADDIT.

Property Address: 1653 FOREST AVENUE, DES PLAINES, IL 60018

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto SIGNET MORTGAGE CORPORATION, 101 GATEWAY PARKWAY, RICHMOND, VA 23235 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by JOHN R. PURCELL, JR. its SENIOR VICE PRESIDENT and attested by its VICE PRESIDENT, and its Corporate Seal hereto affixed this 6th day of March, 1996.

CRESTAR MORTGAGE CORPORATION

By: John R. Purcell, Jr.  
JOHN R. PURCELL, JR., SENIOR VICE PRESIDENT

ATTEST:

Diane C. P'Pool  
DIANE C. P'POOL, VICE PRESIDENT

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 6th day of March, 1996, by JOHN R. PURCELL, JR., DIANE C. P'POOL, SENIOR VICE PRESIDENT, and VICE PRESIDENT, respectively of CRESTAR MORTGAGE CORPORATION.

Patricia David Bryan  
NOTARY PUBLIC

My commission expires: August 31, 1999

When recorded send to:

Crestar Mortgage Corp. Attn: Rose Burton, P.O. Box 26149, Richmond, VA 23260-9970

Prepared by: Cindy Nevetral

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Property of Cook County Clerk's Office

Legal Description for Loan # 852883

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LOT 5 IN BLOCK 2 IN ARTHUR T MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 09-21-306-006-0000

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