## UNOFFICIAL COPY

POOL#

SIGNET# 680603

96475900 DEPT-01 RECORDING

\$23.50

CMC LN # 852888

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 4/5/94

T#0008 TRAN 9769 06/20/96 13:54:00

\$1149 + B.J. \*-96-475900

COOK COUNTY RECORDER

Place of Record: COOK COUNTY, IL

Instrument No. or Book/Liber and Page/Folio No.: 94334050,

Name(s) of Miker(s) (Mortgagor or Grantor): DONALD W MARKS, NICOLETTE M MARKS

FNMA# 1121976116 Name of Original Payes: HERITAGE BANK TINLEY PARK

Face Amount Secured: \$ 120,000
TOW Id # 28-32-300-002-0000

Brief Legal Description: LOT 2, BLOCK 5, SECTION, SUBDIVISION ELMORE RICHALND AVE **ESTATES** 

Property Address: 17913S RIDGELAND, JINLEY PARK, IL 60477

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto SIGNET MORTGAGE CORPORATION, 101 GATEWAY PARKWAY, RICHMOND, VA 23235 the Mortgage or Liceo of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by JOHN R. PURCELL, JR. its SENIOR VICE PRESIDENT and attested by its VICE PRESIDENT, and its Corporate Seal hereto affixed this 6th day of March, 1996

CRESTAR MORTGAGE CORPORATION

JR., SENIOR VICE PRESIDENT

ATTEST:

VICE PRESIDENT

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 6th day of March, 1996, by JCIHN R.

PURCELL, JR., DIANE C. P'POOL, SENIOR VICE PRESIDENT, and VICE PRESIDENT.

respectively of CRESTAR MORTGAGE CORPORATION.

My commision expires:

Prepared by: Cindy Nevetral

When recorded send to: Crestar Mortgage Corp. Attn: Rose Burton, P.O. Box 26149, Richmond, VA 23260-9970

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AND THE HALL

Property of Coot County Clert's Office

## Legal Delel MOFFICIAL COPSES

LOT 2 IN SLOCK 8 IN SLACK RIDGELAND AVENUE ESTATES BEING A SUBDIVISION OF THE MEST 1/2 OF THE MORTHWEST 1/4 AND THE MORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TORKSHIP 36 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING MORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Pin # 28-32-300-002-0000

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