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POOL# 321537

SIGNET# 667766

CMC LN # 290029

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 7/24/95

Place of Record: COOK COUNTY, IL

Instrument No. or Book/Liber and Page/Folio No.: 95504506,

Name(s) of Maker(s) (Mortgagor or Grantor): DENIS W PAPP, JUDITH R PAPP

Name of Original Payee: G.L. MORTGAGE CORPORATION FNMA # 1663273245

Face Amount Secured: \$ 73500

Tax Id #: 29-27-313-009

Brief Legal Description: LOT 19, BLOCK, SECTION, SUBDIVISION TOEPFER'S

Property Address: 402N BLACKSTONE, THORNTON, IL 60476

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto SIGNET MORTGAGE CORPORATION, 101 GATEWAY PARKWAY, RICHMOND, VA 23235 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by GEORGE L. EDWARDS its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 6th day of March, 1996.

CRESTAR MORTGAGE CORPORATION

By: GEORGE L. EDWARDS, VICE PRESIDENT

ATTEST:

REBECCA W. SHAIK, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 6th day of March, 1996, by GEORGE L. EDWARDS, REBECCA W. SHAIK, VICE PRESIDENT, and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION

NOTARY PUBLIC

My commission expires: 12-31-99

When recorded send to:
Crestar Mortgage Corp.

Prepared by: Cindy Nevetral
Attn: Rose Burton, P.O. Box 26149, Richmond, VA 23260-9970

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2000-01-01

2000-01-01

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LEGAL DESCRIPTION FOR LOAN # 290029

LOT 19 IN TOEPFER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2
(EXCEPT THE EAST 33 FEET THEREOF), OF THE SOUTH 1/2 OF THE SOUTH 1/2
OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY
RIGHT-OF-WAY LINE OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD
COMPANY, (EXCEPT THE WEST 9.292 ACRES OF SAID TRACT AND EXCEPT
ALL LANDS DEDICATED FOR ROADS), IN COOK COUNTY, ILLINOIS,
ACCORDING TO PLAT REGISTERED IN THE REGISTRAR'S OFFICE AS
DOCUMENT NUMBER 1408618

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