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POOL#

SIGNET# 678979

CMC LN # 499619

96475917

Assignment of Mortgage or Deed of Trust

DEPT-01 RECORDING

\$23.50

Date of Note and Mortgage or Deed of Trust: 9/7/93

T#0002 TRAN 9769 06/20/96 13:57:00

Place of Record: COOK COUNTY, IL

#1166 B.J *-96-475917
COOK COUNTY RECORDER

Instrument No. or Book/Liber and Page/Folio No.: 93715686,

Name(s) of Maker(s) (Mortgagor or Grantor): RUBEN RAMIREZ, LYNN RAMIREZ

Name of Original Payee: CRESTAR MORTGAGE CORPORATION FNMA # 112615023

Face Amount Secured: \$ 95000

Tax Id #: 19-19-207-039-0000

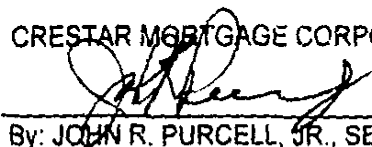
Brief Legal Description: LOT 39, BLOCK 18, SECTION 20, SUBDIVISION BARLETT'S HIGHLANDS.

Property Address: 6414W 64TH STREET, CHICAGO, IL 60638

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto SIGNET MORTGAGE CORPORATION, 101 GATEWAY PARKWAY, RICHMOND, VA 23235 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

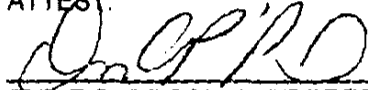
IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by JOHN R. PURCELL, JR. its SENIOR VICE PRESIDENT and attested by its VICE PRESIDENT, and its Corporate Seal hereto affixed this 6th day of March, 1996.

CRESTAR MORTGAGE CORPORATION



By: JOHN R. PURCELL, JR., SENIOR VICE PRESIDENT


ATTEST:



DIANE C. P'POOL, VICE PRESIDENT

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 6th day of March, 1996, by JOHN R. PURCELL, JR., DIANE C. P'POOL, SENIOR VICE PRESIDENT, and VICE PRESIDENT, respectively of CRESTAR MORTGAGE CORPORATION.


NOTARY PUBLIC

My commission expires: August 31, 1999
When recorded send to

Prepared by: Cindy Nevetral
Crestar Mortgage Corp. Attn: Rose Burton, P.O. Box 26149, Richmond, VA 23260-9970

96475917

23.50

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11/11/11

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LEGAL DESCRIPTION FOR LOAN # 499619

LOT 39 IN BLOCK 18 IN F. H. BARTLETT'S CHICAGO HIGHLAND
SUBDIVISION, BEING A SUBDIVISION IN SECTION 18, 19, AND SECTION 2,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN#: 19-19-207-039

Property of Cook County Clerk's Office

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