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POOL# 211105

SIGNET# 633735

CMC LN # 217063

96475936

Assignment of Mortgage or Deed of Trust

DEPT-01 RECORDING

\$23.50

Date of Note and Mortgage or Deed of Trust: 3/19/93

Place of Record: COOK COUNTY, IL

750008 TRAN 9769 06/20/96 14:00:00

Instrument No. or Book/Liber and Page/Folio No.: 93224981,

1185 B J * - 96 - 475936

COOK COUNTY RECORDER

Name(s) of Maker(s) (Mortgagor or Grantor): JOSEPH P AGUANNO,

Name of Original Payee: RICHMOND BANK

FNMA # 1059724826

Face Amount Secured: \$ 198000

Tax Id # : 14-29-302-159-1024

Brief Legal Description: LOT , BLOCK , SECTION , SUBDIVISION PARK LANE TOWNHOME CONDOMINIUM.

Property Address: 2715 NORTH JANSSEN, CHICAGO, IL 60614

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto SIGNET MORTGAGE CORPORATION, 101 GATEWAY PARKWAY, RICHMOND, VA 23235 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by WANDA G. RICH its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 6th day of March, 1996.

CRESTAR MORTGAGE CORPORATION

Wanda G. Rich

By: WANDA G. RICH, ASSISTANT VICE PRESIDENT

ATTEST:

Patricia R. Rollins

PATRICIA R. ROLLINS, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 6th day of March, 1996, by WANDA G. RICH, PATRICIA R. ROLLINS, ASSISTANT VICE PRESIDENT, and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

Wendy H.
NOTARY PUBLIC

My commission expires: 5/31/99

When recorded send to:

Crestar Mortgage Corp. Attn: Rose Burton, P.O. Box 26149, Richmond, VA 23260-9970

Prepared by: Cindy Nevetral

96475936

23.50

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ALBERTSON

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Legal Description for Loan # 217063

UNIT 2710-H IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14; ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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