96175145

. PER FIRE RECORDERS \$23,50
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. 12702 FERR MINUSCREEN
. COOK (COUNTY RECORDER

Mariano Titta Againty of Million Inc. 24) E. Jacob Stat. Sta. 250 Landers A. 4549 76 - 3579 - cook

M# 0303044507

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

2350

a Federally Chartered Mutual Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FERNANDO NAVARRO AND MARIA NAVARRO. No WIFE

of the County of COOK and State of Illinois, all the right,
title, interest, claim or demand what poever it may have acquired
in, through or by a certain mortgage dad bearing date the 18TH
day of JUNE, A.D. 19 93, and recorded in the
Recorder's office of COOK County, in the State of
Illinois, as Document No. 93521953, to the premises
therein described, situated in the County of COOK and
State of Illinois, as follows, to wit:

LOT 24 IN BLOCK 1 IN ARCHER HIGHLANDS ADDITION BEING A SUBDIVISION OF THE WEST QUARTER OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10 ALSO EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST HALF OF THE SOUTH WEST QUARTER IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

56475345

P.I.N. #	1	9-10-200-024-	0000			· · · · · · · · · · · · · · · · · · ·	
Property	Address:	4753 SOUTH	KOSTNER.	CHICAGO.	ILLINOIS	60632	

Property of Coot County Clert's Office

IN TESTIMONY WHEREOF,	the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President and attested by its Secretary, this 6TH day of JUNE, A.D. 1996. By: President Attest: Linear Secretary
******	*****
STATE OF ILLINOIS } COUNTY OF COOK }	
County in the State af REMIJAS personally know FEDERAL SAVINGS BANK, known to me to be the are subscribed to the this day in person as President and Secretar instrument of writing corporation and caused be affixed thereto pursuirectors of said corporations.	,a Notary Public in and for said oresaid, DO HEREBY CERTIFY that DAVID A. In to me to be the President of the PARK and RICHARD J. REMIJAS, JR., personally Secretary of said corporation whose names foregoing instrument, appeared before me no severally acknowledged that as such by, they signed and delivered the said as Fresident and Secretary of said the corporate seal of said corporation to suant to suthority given by the Board of oration as their free and voluntary act, fluntary act and deed of said corporation es therein set forth.
G: OFFICIAL SEAL DEBRA I. FEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-22-87	IVEN under my hand and notarial seal, this 6TH day of JUNE, A.D. 1996. NOTARY PUBLIC 36475145
	HE OWNER, THIS RELEASE SHALL BE FILED WITH IN WHOSE OFFICE THE MORTGAGE OF DEED OF
MAIL TO:	
PREPARED BY: PARK FEDERA	AL SAVÎNGS BANK
BY: Elilica	Her
	0h4-0
5400 South Pulaski Road	- Chidago, Illinois 60632

Proberty of Cook Colling 96475145

Clerk's Office