## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-041163-1

## Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

23,50

Public

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ndra A. Cooper while, State of Z

interest in the following described premises, situated in the County of <u>Cook</u> and State of Illinois, to wit: PIN# = 15-20-404-0211837 Buckingham Westchester Il 60154 Lot 386. Together with the West  $\frac{1}{2}$  of the Vacated Alley Lying East of and adjoining said Lot 386, in George F. Nixon and Company's 22nd Street Addition to Westchester, being a Subdivision of the West & of the Southeast % of Section 20, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledger, does hereby Remise, Convey, Release and Quit-Claim unto Donald T. Coleman and Rosie L. Coleman, his wife of the County of \_\_Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above discribed premises, through or by a certain mortgage deed bearing date the 5th day of October , A.D. 19.89, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County of Records, on page \_\_\_\_ as Document No. 89487367 County in the State of Illinois, in Volume \_, and a certain Assignment of Rents bearing date the ... \_uay of\_ A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ... County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_\_ ... as Document No. . IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and thrise presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, \_day o. \_November this \_\_\_\_17rb\_ \_ 19\_94\_ ST. PAUL FEDERAL BANK FOR SAVINGS 36475153 - Assistant Vice President HELEN N. NOVICKI Assistant Secretary CATH RINE J. BOUSHAY STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

This instrument was prepared by

**k** 1

ST. PAUL FEDERAL BANK FOR SAVINGS

Given under my hand and notarial seal, this \_17th\_day of .

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Nations Tille Agency of Illinois, Inc. Myo 240 to James Block Sto. 300

Lumberd, it 60143 76-4135-600K

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

\$23.50

Property of County Clayser 153

Office

Release of Mortgage BY CORPORATION ?

Bex /204

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

Losn No. 01-041163-1

Name Donald & Rosie Coleman

Address 1837 Buckingham

Westchester II 60154

Loan RePaid 11/14/94