

LOAN #107711363, GUMMADI

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That FIRST MORTGAGE INVESTMENT CO., a corporation, in consideration of full payment, does hereby release and discharge one certain real estate mortgage given by

JAYARAJU GUMMADI

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 6289 06/20/96 11:07:00
. #2804 + JW *-96-475297
. COOK COUNTY RECORDER

(FOR RECORDER'S USE ONLY)

BHADRAKALI GUMMADI which mortgage is dated JUNE 28, 1993, and is recorded in VOLUME N/A at PAGE N/A of the Mortgage Records in the Office of the Register of Deeds of COOK County, ILLINOIS, as Document Number 93538450.

LEGAL DESCRIPTION: (PROPERTY ADDRESS: 8911 F ROBIN DRIVE, DES PLAINES, IL 60016)

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

PIN #09-15-411-063

96475297

IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this 4TH day of JUNE, 1996.

(seal)

FIRST MORTGAGE INVESTMENT CO.
5225 W 75TH ST, SUITE 100
PRAIRIE VILLAGE, KS 66208

BY: J. C. VESSELL: EXECUTIVE VICE PRESIDENT

ATTEST:

Jackie Bullock
JACKIE BULLOCK, VICE PRESIDENT

**After recording please return to:
FIRST MORTGAGE INVESTMENT CO.
5225 W 75TH ST, SUITE 100
PRAIRIE VILLAGE, KS 66208
ATTN: DOCUMENT RELEASE DEPT.

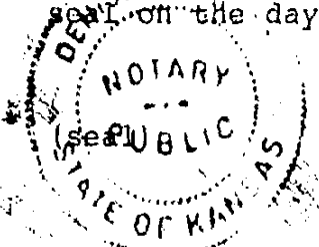
STATE OF KANSAS, COUNTY OF JOHNSON, S:

BE IT REMEMBERED, That on this 4TH day of JUNE, 1996, before me, the undersigned, a Notary Public in and for said County and State, came J. C. VESSELL to me personally known, who being by me duly sworn, did say that he was the EXECUTIVE VICE PRESIDENT of FIRST MORTGAGE INVESTMENT CO. a corporation, and he duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and year last above mentioned.

Denise Robinett
DENISE ROBINETT; NOTARY PUBLIC

My appointment expires: 8/30/97



\$23.50
PHC

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 1/2 OF LOT 12 (EXCEPT THE WEST 198.51 FEET THEREOF) IN DEMPSTER GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17877299 AND AS CORRECTED BY THE CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 18104793, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

96475197

Property of Cook County Clerk's Office