

# UNOFFICIAL COPY

96476414

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.  
16800 ASTON STREET  
IRVINE, CA 92714  
ATTN: QA

DEPT-01 RECORDING \$23.00  
T37777 TRAN 4710 06/20/96 14:45:00  
#1173 # RH \*-96-476414  
COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. GHOR0855G  
Loan No. 5074915

SPACE ABOVE THIS LINE FOR RECORDING DATA

79698

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to  
BANKERS'S TRUST COMPANY, AS TRUSTEE

all of its right, title and interest under that certain Mortgage dated FEBRUARY 28, 1996  
executed and given by JULIA HORN AND ANTHONY HORN, WIFE AND HUSBAND

to ECON MORTGAGE SERVICES

, as mortgagor,  
, as mortgagee,  
and whose address is

which is organized and existing under the laws of THE STATE OF ILLINOIS  
201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521  
and recorded in the Official Records in the County Recorder's office of COOK County, \*\* ILLINOIS  
describing the land therein as: AS DOCUMENT NO. 96163106

LOT 314 IN DICKEY'S THIRD ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX 169**

PERMANENT TAX NUMBER: 16-02-422-015 823 N. TRUMBULL, CHICAGO IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage.

DATE: 2-28-96 STATE OF: CALIFORNIA COUNTY OF: ORANGE

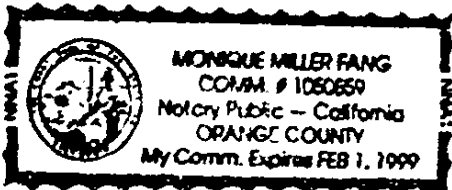
On 2-28-96 before me, MONIQUE MILLER FANG No ary Public, personally appeared

AURORAP COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Monique Miller Fang*

(Seal)



RE: TITLE

79698 96476414

QUALITY MORTGAGE, USA, INC.  
A CALIFORNIA CORPORATION

*Aurora Cosme*  
AURORAP COSME  
ASSISTANT SECRETARY

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11/15/2010

Property of Cook County Clerk's Office

11/15/2010

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11/15/2010