96476680

. DEPT-01 RECORDING

\$27.00

. T#0012 TRAN 1024 06/20/96 14:58:00

#1187 + CG *-96-476680

COOK COUNTY RECORDER

NB D

46009615

NBD Bank Mortgage - Installment Loan or Line of Credit (Illinois)

(Note: This Space For Recorder's Use Only)

| This Mortgage is made on | 16AY 30 .19_ | 96, between the Mortgagor(s). |
|--|---|---|
| LUCIDA RITA (TRUETA OF TERRE! | | whose address is |
| 7055 W REMRESH AVE, CROKIN, IL | 60076 | |
| and the Mortgagee, NBD Bank, whose address is 211 SOUTH WHEATON AVENUE, GRATON | | 280. |
| (A) Definitions. | | 7/1 |
| (1)The words "borrower", "you" or "yours" in | nean each Mortgagor, whether single or joint, who sign | is below. |
| (2) The words "we", "us", "our" and "Bank" m | can the Mortgagee and its successors or assigns. | |
| in the future. Property also includes anythin | isod below. Property includes all buildings and improving a ttached to or used in connection with the land or a etc. Property also includes all other rights in real or per l, gas and/or water rights. | attached or used in the future, as |
| (B)Security. You owe the Bank the maximum ori | incipal sum of \$ 50_000.00 or the | aggregate unpaid amount of all |
| | k to you pursuan to a Home Equity Credit Agreer | |
| | | , which is |
| incorporated herein by reference. You must n | repay the full amount of the lean, including principal 05/30/16 Interest on the | and interest, if not soconer due he outstanding principal shall be |
| calculated on a fixed or variable rate as referer | nced by your Agreement. As securing for all amounts d | lue to us under your Agreement. |
| | ents, renewals or modifications of your Agreement, you | |
| to us, subject to liens of record, the Property | | <u>-</u> |
| COOK County, Illin | | |
| LOT 44 AND H 10 PT OF LT 43 IN | <u>`</u> S | m3 |

"L" EXTENSION SUMDIVISION OF PART OF EASY 1/2 OF MM 1/4 OF SMC 2?
THERMS 41 H R 13 R OF THE 38D PM IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

6476680

Permanent Index No. 10-27-106-045-0000
Property Address 7855 N KENNETR AVR, SKOKIR, IL 60076

61091635311 21F 15F

Page 1 of 3

NSID 111-2991 Sec. 1/95

13.1 次学课

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SKOKIE

LOT ACOMO W 10 PT OF LT 43 IN SIK I IN 1ST ADDITION TO ARTHUR DUMAS "L" EXCENCION SUBDIVISION OF PART OF EAST 1/2 OF BM 1/4 OF SEC 27 THERE IS IN R 13 IS OF THE 3RD PH IN COOK COUNTY, ILLINGIS.

> 10-27-108-045-0600 M REMMETH AVE, SKOKIE, IL 60076

(2)Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount you owe us under your Agreement with interest to be paid as provided in that Agreement.

(3)Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to me 1 en of this Mortgage.

(4) Keep the Property in good repair and not damage, destroy or substantially change the Property.

(5) Keep the Property insured against loss or damage caused by fire or other hazards with an insurance carrier acceptable to us. The insurance policy must be payable to us and name us as Insured Mortgages for the amount of your toan. You must deliver a copy of the policy to us if we request it. If you do not obtain insurance, or pay the premiums, we may do so and add what we have paid to the amount you owe us under your Agreement with interest to be paid as provided in the loan agreement. At our option, the insurance proceeds may be applied to the balance of the loan, whether or not due, or to the rebuilding of the Property.

(6) Keep the Property covered by flood insurance if it is located in a specially designated flood hazard zone.

(D)Environmental Condition. You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property If you are notified by any governmental or regulatory authority that any removal or other remediation of any hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.

(E) Default. If you do not keep the promises you made in this Mortgage or you fail to meet the terms of your Agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in your Agreement including, but not limited to, those stated in the Default, Remedies on Default, and/or Reducing the Credit Limit paragraphs or as otherwise provided by applicable law. If we accelerate your outstanding balance and demand payment in full, you give us the power and authority to sell the property according to procedures allowed by law. The proceeds of any sale will be applied first to any costs and expenses of the sale, including the costs of any environmental investigation or remediation paid for by us, then to reasonable attorney's fees and then to the amount you owe us under your Agreement.

(F) Due on Sale. If you sell or transfer all or any part of the Property or any interest in the Property without our prior written consent, the entire balance of what you owe us under your Agreement is due immediately.

(G)Eminent Domain. Notwithstanding any taking under the power of eminent domain, you shall continue to pay the debt in accordance with the terms of the Agreement until any award or payment shall have been actually received by you. By signing this Mortgage, you assign the entire proceeds of any award or payment and any interest to us.

(H) Waiver of Homestead Right. You hereby release and waive all rights under and by virtue of the homestead exemption laws of the State of Illinois.

(I) Other Terms. We do not give up any of our rights by delaying or failing to exercise them at any time. Our rights under the Agreement and this Mortgage are cumulative. You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental investigation that we deem necessary and to perform any en irrinmental remediation required under environmental law Any investigation or remediation will be conducted solely for our benefit and to protect our interests. If any term of this Mongage is found to be illegal or unenforceable, the other terms with sall be in effect. This Agreement may secure "revolving credic is defined in 815 ILCS 205/4.1. The revolving credit line shall be governed by and construed in accordance with the Illinois Financial Services Development Act, 175 ILCS 675/I, et. s/q. Upon or at any time after the filing of a complaint to forecless this mortgage, we shall be entitled to enter upon, take possession of and manage the Property and collect rents in person by agent or by judicially appointed receiver without notice and before or after any judicial sale. You agree to pay all of our fees including attorney's fees, receiver's fees and court costs upon the filing of a foreclosure complaint.

96476680

Property of Cook County Clark's Office

| By Signing Below, You Agree to All the Terms of This Mon Witnesses: | ·m·o·· |
|--|--|
| | x ducida Reta |
| X | Meripages LUCIDA RITA (co-trustee of |
| Print Name: | the same of the sa |
| | x Turita S. Crajura |
| X | |
| | Montgagor TERRESITA B CURJUNCO (co-trustee of |
| Print Name: | "Teresita B. Guajunco Tr" dated 8-29-86) |
| STATE OF ILLINOIS | |
| COUNTY OF | |
| I. THE UNDERSIGNED | , a notary public in and for the above county and state, certify that |
| | JUNCO TR* DATED 8-29-86)* personally known to me to |
| | regoing instrument, appeared before me this day in person, and acknowl- |
| 3 | s his/her/their free and voluntary act for the use and purposes therein set |
| forth and Teresita & Cuajunco (co-trustee of | f "Teresita B Cuajunco TR" dated 8-29-86) |
| 700 | Subscribed and sworn to before me this 3051 |
| | |
| "OFF CIAL SEAL" | day of MAY . 19 96 |
| TRACEY FORTAL A MAPO PABLIC | |
| Lake County, State of Historia | X |
| My Commission Empires (1/1/5/ | |
| | Notary Public Society County, Itlinois |
| | My Commission Expires: 11-01-97 |
| 7 | |
| Drafted by: | When recorded, return to: |
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| LACINI REYES 600 BURSH HEACHAN BOAD | SED - HONG BOUTTY CENTER |
| SCHOOLSE IL 60196 | ###################################### |
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| | _ |
| | |

LUCIDA RITA

TERRESITA B CUAJUSCO

LUCIDA RITA (TRUSTES OF "ISRESI TA B CUAJUSCO TR" DATED 8-29-86

96

Proberty TAN OF COUNTY Clerk's Office

INCOMI 600 NOWEH HEACHAM ROAD SCHAIRGURG, IL 60196